## **UNOFFICIAL COPY**

NAME: GUTIERREZ, DENISE J AND

JOHN M

Loan#:

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. M.E.R.S., INC AS NOMINEE FOR AMERICA'S VHOLESALE LENDER, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP. (hereinafter called the Assignee), its successors and assigns, prior to January 14, 2011, the following described mortgage:



Doc#: 1110511143 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/15/2011 12:04 PM Pg: 1 of 2

Date: <u>February 6, 2004</u> Amount of Debt: \$ 209,700.00

Mortgagor: DENISE J GUTIERREZ: JOHN M GUTIERREZ;

Mortgagee: M.E.R.S., INC. M.E.R.S., INC AS NOMINEE FOR AMERICA'S

WHOLESALE LENDER, its successor; and/or assigns

Recorded on <u>March 22, 2004</u> As Document <u>04(82)1404</u> In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOTS 1 AND 2 IN BLOCK 18 IN W.F. KAISER AND COMPANY'S ARDALE SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST OWARTER OF THE WEST THREE QUARTERS OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 19-10-319-002-0000, 19-10-319-003-0000,

Commonly known as: 5300 SOUTH KILBOURN AVENUE, CHICAGO, IL 60632

<u>Together</u> with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION

1110511143 Page: 2 of 2

## **UNOFFIC**

( M.E.R.S., INC. ) SYSTEMS,

Certifying Officer

Sworn to and subscribed before me this  $\underline{\mathcal{L}}$  day of  $\underline{\mathcal{R}}$ 

2011, by

Andrew Nelson

as He/She is personally known

to me.

My Commission expires

Rich Con

"OFFICIAL SEAL" TAMES R. ANDERTON Notary Public, State of Illinois My Commission Expires April 28, 2014 Prepared by & RETURN TO:

Pierce & Associates, P.C. Coot County Clark's Office 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#1101113