## **UNOFFICIAL COPY**

NAME: LY

LYNCH, PATRICK

Loan#:

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. M.E.R.S. INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LF. (hereinafter called the Assignee), its successors and assigns, prior to January 24, 2011, the following described mortgage:



Doc#: 1110511128 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/15/2011 11:54 AM Pg: 1 of 2

Date: <u>July 21, 2004</u> Amount of Debt: \$ 90,000.00

Mortgagor: PATRICK LYNCH AKA PATRICK K LYNCH AKA PATRICK J

LYNCH;

Mortgagee: M.E.R.S., INC. M.E.R.S. INC., AS NOMINEE FOR AMERICA'S

WHOLESALE LENDER, its successors and/or assigns

Recorded on <u>August 16, 2004</u> As Document <u>0,22920146</u> In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

PARCEL 1: UNIT 6139-B IN THE NORWOOD ISLE CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 52 THROUGH 57, BOTH INCLUSIVE, JN JOSEPH WOPATAS SUBDIVISION OF LOT 11 WITH LOTS 8 TO 21, LOTH INCLUSIVE, IN HOPPE'S SUBDIVISION OF LOT 12 IN COUNTY CLERK'S DIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED DECEMBER 16, 2003 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0335039100, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE PARKING SPACE NUMBER P-1, A LIMITED COMMON ELEMENT "(LCE)", AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT NUMBER 6139-B AS ARE SET FORTH IN THE DECLARATION; THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN SAID DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN. PARCEL 3: THE EXCLUSIVE RIGHT TO THE STORAGE AREA NUMBER S-12, A LIMITED COMMON ELEMENT "(LCE)", AS DELINEATED ON THE PLAT OF SURVEY

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AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT NUMBER 6139-B AS ARE SET FORTH IN THE DECLARATION; THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN SAID DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN. SITUATED IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 13-05-305-015-1012, ,

Commonly known as: 6139 WEST THORNDALE AVENUE UNIT 2, CHICAGO, IL 60646

<u>Together</u> with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is wide without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. )

Bv:

Certifying Officer

Sworn to and subscribed before me this

Andrew Nelson

as He/She is personally known

day of

to me.

2011, by

Notary Public

My Commission expires

1.30

"OFFICIAL SEAL"
JAMES R. ANDERTON
Notary Public, State of Illinois
My Commission Expires April 28, 2014

Prepared by & HETURN TO:

Pierce & Associates P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#1101978