

UNOFFICIAL COPY

BOX 173



NAME: LOCKETT, CAROL A.
MIN# 100039610010339132

Doc#: 111051138 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/15/2011 12:01 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned M.E.R.S., INC., AS NOMINEE FOR E-LOAN, INC (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING, LP (hereinafter called the Assignee), its successors and assigns, prior to 02/24/2011, the following described mortgage:

Date: June 27, 2006 Amount of Debt : \$158,400.00
Mortgagor: CAROL A. LOCKETT
Mortgagee: M.E.R.S., INC., AS NOMINEE FOR E-LOAN, INC
Recorded on July 14, 2006 As Document 0619517030

In the Office of the Recorder/Registrar of Cook County, Illinois, and described as follows:

THE NORTH 10 FEET OF LOT 13 AND THE SOUTH 1/2 OF LOT 14 IN BLOCK 2 IN THE RESUBDIVISION OF BLOCKS 1, 2, 7, AND 8 OF A SUBDIVISION OF 34 ACRES IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Tax Number 15-15-414-01

Commonly known as: 1929 SOUTH 11TH AVENUE, MAYWOOD, IL 60153

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

M.E.R.S., INC., AS NOMINEE FOR E-LOAN, INC

ATTEST: *Srbui Muradyan*
SRBUI MURADYAN

By: *Rene Rosales* 03-01-2011
RENE ROSALES
ASSISTANT SECRETARY

The Undersigned, a Notary Public in and for _____ County, State of _____, does hereby certify that _____ the Authorized Agent of M.E.R.S., INC. AS NOMINEE FOR E-LOAN, INC as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me
this _____ day of _____, 2011.

Notary Public

Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1104576

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ACKNOWLEDGMENT

State of California
County of Ventura

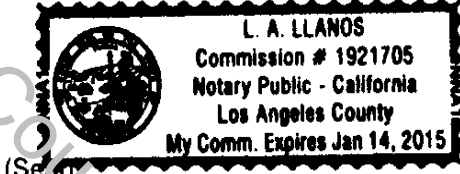
On 3-1-11 before me, Leticia A. Llanos "Notary Public"
(insert name and title of the officer)

personally appeared RENE EDUARDO ROSALES
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Leticia A. Llanos*



(Seal)
Carol

PROPERTY OF COOK COUNTY Clerk's Office