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Doc#: 1110512007 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/15/2011 08:34 AM Pg: 1 of 3

10-049207

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION

PLAINTIFF,

-vs-

DAVID F. PARKER A/K/A DAVID PARKER A/K/A
ANTONIO PAUL; CITIBANK (SOUTH DAKOTA),
N.A.; THE PAXTON CONDOMINIUM ASSOCIATION;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS

NO. 11 CH 13676

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on April 12, 2011, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:
David F. Parker
2. The following Mortgage is sought to be foreclosed:

Mortgage made by David F. Parker to Washington Mutual Bank, FA and recorded March 27, 2006 as Document No. 0608620244 in the Cook County Recorder's Office, having a legal description and common address as follows:

2884413

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UNIT 3-F AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): THE NORTH 99 FEET OF THE NORTH 2/3 OF THE WEST 1/2 OF BLOCK 4 (EXCEPT THAT PART, IF ANY, TAKEN AND USED FOR STREET) IN THE SOUTH SHORE DIVISION NUMBER 5 IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 31250 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 19445216.

Commonly known as 2215 East 68th Street, Unit 3F, Chicago, IL 60649
Permanent Index No.: 20-24-411-018-1012

3. Parties against whom foreclosure is sought:

David F. Parker a/k/a David Parker a/k/a Antonio Paul; Citibank (South Dakota), N.A.; The Paxton Condominium Association; Unknown Owners and Non-Record Claimants

SIGNATURE: _____

Attorney of Record

Laura A. Wolf

PREPARED BY AND MAIL TO:
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(847)291-1717
Attorney No: 42168
(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Alfred

State of Illinois
County of Lake

Signed and Sworn to before me
this 11 day of April, 2011.

Derek J. Lejcar
Notary Public

