ICIAL C

(ILLINOIS)

Mail to:

Harris N.A.

3800 Golf Rd., Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008

1110512143 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/15/2011 01:54 PM Pg: 1 of 3

CITYWIDE

ACCOUNT # 6100293259 TITLE CORPORATION

850 W. JACKSON BLVD., SUITE

CHICAGO, IL 6060

1578093/2

PARTY OF THE FIRST PART: Harris N.A. is/are the owner of a mortgage/trust deed recorded May 7th, 2008 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0812817069 made by William B Craig and Monica Craig, BORROWER(S), to secure an indebtedness of ** \$51,750.00 ** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 17-07-228-025-1003

Property Address: 1623 W GRAND AVE 2E, CHICAGO, IL 60622

PARTY OF THE SECOND PART: JP MORGAN CHASE PANK, N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in lead paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the day of HON recorded in the Recorder's office of Cook County in the state of ILLINOIS as document No. reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ** \$269,957.00 ** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns. #11/0512142

DATED: March 18th, 2011

Kristin Kapinos, Underwrite

here with

1110512143 Page: 2 of 3

UNOFFICIAL COPY

This instrument was prepared by: Holly Martinez, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}	
}	SS
County of COOK}	

I, Arpan A. Shah, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kristin Kapinos, personally known to me to be a Underwriter, of Harris N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal on Macri 18th, 2011

"OFFICIAL SEAL"
ARPAN A SHAH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES MAY 20, 2014

Arpan A. Shah, Notary

Commission Expires date of May 20th, 2014

SUBORDINATION OF LIEN (ILLINOIS)

FROM:

TO:

Mail To: Harris N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

1110512143 Page: 3 of 3

UNOFFICIAL COPY

File No.: 157809

EXHIBIT A

Parcel 1:

UNIT 2E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERERST IN THE COMMON ELEMENTS IN 1623 WEST GRAND AVENUE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98-864997, OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT NUMBER 98-864997.

PIN: 17-07-228-025-1005

EUNIT 2.

OF COUNTY CLERKS OFFICE ADDRESS: 1623 W GRAND AVE UNIT 2E CHICAGO IL 60622