## **UNOFFICIAL**

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Wells Fargo- San Antonio Image Capt 4101 Wiseman Blvd Bldg 108 San Antonio, TX 78251-4200 Attn: MAC T7408-01F

Loan #:

Prepared By: ALEXANDER KOCH MIN #: 100023810000437593 MERS Phone: 1-888-679-6377

Doc#: 1110517017 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/15/2011 11:08 AM Pg: 1 of 2

Space Above this Line for County Recorder

## **Assignment of Mortgage**

FOR VALUE RECEIVED,	Nortgage Electronic Re	gistration Systems,	Inc (MERS),	its successors and	assigns,
hereby grants, assigns ar	nd transite s to:				·=

Wells Fargo Bank, NA

1 Home Campus, Des Moines, 14.65328

all beneficial interest under that certain N ortgage dated:

December 04, 2000

executed by: MICHAEL T. JOHNSON, Arriginarried Man, Trustor

Beneficiary: Fleet National Bank

and recorded as Instrument No. 00998283 on December 20, 2000 in Book:

Page:

, of Official Records in the County Recorders office of Cook County

, describing land therein as:

See attached legal description

Pin or Tax ID 16-05-412-018-0000

Loan Amount: \$165,153.00

Property Address: 1005 N MENARD AVE, CHICAGO, IL 60651

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: March 29, 2011

State of

Minnesota

County of

Mortgage Electronic Registration Systems, Inc. (MERS)

Keegan Brow

Assistant Secretary, Mortgage Electronic Registration Systems, Inc (MERS)

March 29, 2011

before me

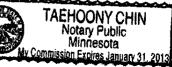
personally appeared Keegan Brown, Assistant Secretary of Mortgage Electronic Registration Systems, Inc (MERS) known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

(Seal)

his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

FOR NOTARY SEAL OR STAMP



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## **UNOFFICIAL COPY**

## **Legal Description**

LOT 21 IN BLOCK 5 IN MARTIN ANDERSON'S RESUBDIVISION OF LOTS 1 TO 9, BOTH INCLUSIVE, AND LOTS 30-39, BOTH INCLUSIVE, IN BLOCK 3 AND LOTS 1 TO 48, BOTH INCLUSIVE, IN BLOCK 5, ALL IN HOOD'S SUBDIVISION OF BLOCKS 1 TO 6, 8 AND 18 IN ALVIN SALISBURY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MENT OF COOK COUNTY CLORE'S OFFICE MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 30, 1911 AS DOCUMENT 4858311, IN COOK COUNTY, ILLINOIS.