## NOFFICIAL COPY

NAME: COSS, RENATO AND NANCY MIN# 100015700030601245

> **ASSIGNMENT OF MORTGAGE**



Doc#: 1110526414 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/15/2011 01:51 PM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to bac HOME LOANS SERVICING, LP FKA COUNTRYWID: HOME LOANS SERVICING LP...(hereinafter called the Assignee), its successors and assigns, prior to 3/1/2011, the following described mortgage:

Date:	<u>October</u>	<u>14, 2003 </u>

RENATO COSS:

Mortgagor: Mortgagee: S&G MORTGAGE GFOUP INC.

Recorded on November 24, 2003

Amount of Debt: \$179,500.00

As Document 0332846096

In the Office of the Recorder/Registrar or COOK County, Illinois, and described as follows:

LOT 1 IN SUSAN FRIEDS RESUBDIVISION OF LOT 4 IN BLOCK 12 IN W. HAYDEN BELLS ARCHER AND KEDZIE / VF.NUE SUBDIVISION AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 19-02-416-024-000

Commonly known as: 4500 SOUTH TRUMBULL AVENUE, CHICAGO, IL 60632

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

(CORPORATE SEAL)	MORTGAGE EL	ECTRONIC REC	GISTRATIONS SY	STEMS, INC		
ATTEST Debbie 1/2 DEBBIE NIEBI-	lebelass By:	Selver !	Halley	03/21/11		
DEBBIE NIEBI-	AS	Edward	Galllegos		),	
The Undersigned, a Notary Pu	blic in and for	County, S	fate of,	does hereby certify	thetthe	
Authorized Agent of MORTGA	GE ELECTRONIC	REGISTRATION	NS SYSTEMS, INC	cas authorized ager	nt appeareJ before me	∍ this
day and personally acknowled informed as to the contents, si	gned, sealed and	delivered the fore	going Assignment	of Mortgage as thei	r free and voluntary ac	ot.
	$\times$					
Subscribed and Sworn before this day of	, 2011.		_	1 the	ربار	
			Se.	e Affic		
Notary Public						

Prepared by & RETURN TO: Pierce & Associates, P.C. 1 N. Dearborn **Suite 1300** Chicago, IL 60602 PB#1105100

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## **UNOFFICIAL COPY**

ACKNOWLEDGMENT					
State of California County of Ventuch  On 3/2/// before me, Ventuch  (insert name and title of the officer)  personally appeared Council (insert name and title of the officer)  personally appeared Council (insert name and title of the officer)  who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within it strument and acknowledged to me that he/shre/threy executed the same his/her/their authorized cup/sity(res), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon conalf of which the person(s) acted, executed the instrument.  I certify under PENALTY OF PER, URY under the laws of the State of California that the foregoing paragraph is true and correct.  WITNESS my hand and official seal.  PENNY RUSSO MARCHAL Commission # 1849192 Notary Public - California Los Angeles County My Comm. Expires May 15, 2013  **Assumed Commission**  Notary Public - California Los Angeles County My Comm. Expires May 15, 2013	in				
Clart's Office					