

# UNOFFICIAL COPY

box 178

NAME: KANG, SANG KYUNG AND DAE UN  
MIN# 1000157-0007794860-8



## ASSIGNMENT OF MORTGAGE

Doc#: 1110526429 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/15/2011 01:57 PM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned M.E.R.S. INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP, (hereinafter called the Assignee), its successors and assigns, prior to 3/7/2011, the following described mortgage.

Date: March 19, 2007 Amount of Debt : \$287,760.00  
Mortgagor: SANG KYUNG KANG,  
Mortgagee: M.E.R.S. INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER  
Recorded on April 2, 2007 As Document 0709233125

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT 1605 AND PARKING SPACE P-757 IN OPTIMA OLD ORCHARD WOODS ELM CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 2 (EXCEPT THAT PART DEDICATED FOR WOODS DRIVE) IN OLD ORCHARD WOODS SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 12, 2004 AS DOCUMENT NUMBER 0422518103, WHICH PLAT OF SURVEY IS ATTACHED AS "EXHIBIT C" TO DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 22, 2006 AS DOCUMENT NO. 0626531058, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 10-09-304-035-1414, 10-09-304-035-1014,  
Commonly known as: 9715 WOODS DRIVE UNIT 1605, SKOKIE, IL 60077

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured. To have and to Hold the same unto the Assignee, its successors and assigns forever.

(CORPORATE SEAL) M.E.R.S. INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER

ATTEST: Yonda Crain By: Mercedes Juarez  
Assistant Secretary Assistant Secretary

The Undersigned, a Notary Public in and for \_\_\_\_\_ County, State of \_\_\_\_\_, does hereby certify that \_\_\_\_\_ the Authorized Agent of M.E.R.S. INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me  
this \_\_\_\_\_ day of \_\_\_\_\_, 2011.

Notary Public

SEE ATTACH D  
3/23/2011 (D)

Prepared by & RETURN TO:  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#1105096

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## ACKNOWLEDGMENT

State of California  
County of VENTURA

On MARCH 28 2011 before me, TERRY FISHMAN - NOTARY PUBLIC  
(insert name and title of the officer)

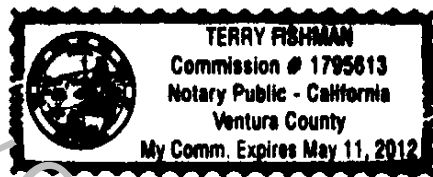
personally appeared MERCEDES JUDILLA \*\*\*\*\*  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in  
~~his~~/her/~~their~~ authorized capacity(ies), and that by ~~his~~/her/~~their~~ signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature *[Handwritten Signature]*

(Seal)



ATTACHED TO ASSIGNMENT OF MORTGAGE  
BORROWER: SANG KYUNG KANG

*[Handwritten Mark]*  
Clerk's Office