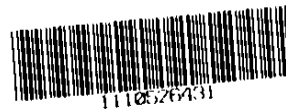


# UNOFFICIAL COPY

box 178

NAME: HUGHES JR, JIMMIE  
MIN# 100120001000335423



Doc#: 1110526431 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/15/2011 01:58 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned M.E.R.S., INC. AS NOMINEE FOR PERL MORTGAGE, INC. (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP... (hereinafter called the Assignee), its successors and assigns, prior to 3/7/2011, the following described mortgage:

Date: August 16, 2006 Amount of Debt : \$81,500.00  
Mortgagor: JIMMIE HUGHES JR.  
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR PERL MORTGAGE, INC.  
Recorded on August 23, 2006 As Document 0623543600

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 37 IN BLOCK 2 IN CALUMET TRUST'S SUBDIVISION IN FRACTIONAL SECTION 12 BOTH NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND FRACTIONAL SECTION 7 NORTH OF INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, A PLAT OF WHICH SUBDIVISION WAS REGISTERED JUNE 18, 1926 AS DOCUMENT NO. LR308022 ALSO RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS DECEMBER 30, 1925 AS DOCUMENT 9137462, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 26-07-126-004-0000, ,  
Commonly known as: 9711 SOUTH HOXIE AVENUE, CHICAGO, IL 60617

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

(CORPORATE SEAL) M.E.R.S., INC. AS NOMINEE FOR PERL MORTGAGE, INC.

ATTEST:

*Ann Fitch*

By:

*Rich Duggan*  
Assistant Secretary

The Undersigned, a Notary Public in and for \_\_\_\_\_ County, State of \_\_\_\_\_, does hereby certify that \_\_\_\_\_ the Authorized Agent of M.E.R.S., INC. AS NOMINEE FOR PERL MORTGAGE, INC. as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me this \_\_\_\_\_ day of \_\_\_\_\_, 2011.

Notary Public

*(See Attached Acknowledgment)*

Prepared by & RETURN TO:  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#1105113

*(P) 3/25/11*

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## ACKNOWLEDGMENT

State of California  
County of Ventura

On March 25, 2011, before me, Darryl Brown, Notary Public  
(insert name and title of the officer)

personally appeared Aida Duenas  
who proved to me on the basis of satisfactory evidence to be the person ~~(s)~~ whose name ~~(s)~~ is/are subscribed to the within instrument and acknowledged to me that ~~he~~ ~~she~~ ~~they~~ executed the same in ~~his~~ ~~her~~ ~~their~~ authorized capacity ~~(ies)~~, and that by ~~his~~ ~~her~~ ~~their~~ signature ~~(s)~~ on the instrument the person ~~(s)~~, or the entity upon behalf of which the person ~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Darryl Brown (Seal)

*Attached to Assignment of Mortgage  
Re: Hughes, Jr.*

*3/25/11*