

# UNOFFICIAL COPY



Doc#: 1110529039 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/15/2011 02:38 PM Pg: 1 of 3

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] <b>ELIZABETH HUBBARD 202-223-0888</b>
B. SEND ACKNOWLEDGMENT TO: (Name and Address) <b>Brian Wagner CT Lien Solutions 4400 Easton Commons Way Suite 125 Columbus, OH 43219-6230</b>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # <b>0611545126 4/25/2006</b>	1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>
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2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c, and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  
 CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME				
OR	6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME				
OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME <b>NATIONAL ELECTRICAL BENEFIT FUND</b>				
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA 8123713 so

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

**0611545 4/25/2006**

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

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## Exhibit A

### Parcel 1: (Remaining Residential Portion)

Units 402, 502, 517, 602, 604, 617, 702, 717, 802, 817, 902, 917, 1009, 1017, 1117, 1216, 1217, 1417, 1517, 1617 and 1717 also Parking Spaces P101, P103, P110, P111, P112, P113, P114, P115, P116, P117, P118, P119, P120, P121, P220 and P313 together with their undivided percentage interest in the common elements in R+D 659 Condominiums, as delineated and defined in the Declaration recorded as document number 0835345105, as amended from time to time in the Southwest 1/4 of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, described as follows:

Lots 1 to 10 in Block 67 in Canal Trustee's Subdivision of Lots and Blocks in the Southwest Quarter of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, all taken as a tract (Except that part lying below a horizontal plane having an elevation of +29.47 feet Chicago City Datum and lying above a horizontal plane having an elevation of +13.76 feet Chicago City Datum, described as follows:

Beginning at the Northeast corner of said tract, thence South 01° 31' 56" East along the East Line of said tract a distance of 30.41 Feet; thence South 88° 58' 56" West a distance of 21.17 feet; thence South 01° 31' 56" East a distance of 13.77 feet; thence North 88° 58' 56" East a distance of 21.17 to the East line of said tract; thence South 01° 31' 56" East along the East Line of said tract a distance of 38.17 feet; thence South 88° 58' 56" West a distance of 152.52 feet; thence North 01° 01' 04" West a distance of 20.13 feet; Thence South 88° 58' 56" West a distance of 10.25 feet; thence North 01° 01' 04" West a distance of 63.16 feet to a point on the North Line of said tract; thence North 89° 18' 59" East along the North Line of said tract a distance of 162.04 feet to the point of beginning), in Cook County, Illinois.

### Parcel 2: (Retail Portion)

That part of Lots 1 to 10 in Block 67 in Canal Trustee's Subdivision of Lots and Blocks in the Southwest Quarter of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, all taken as a tract lying below a horizontal plane having an elevation of +29.47 feet Chicago City Datum and lying above a horizontal plane having an elevation of +13.76 feet Chicago City Datum, described as follows:

Beginning at the Northeast corner of said tract, thence South 01° 31' 56" East along the East Line of said tract a distance of 30.41 Feet; thence South 88° 58' 56" West a distance of 21.17 feet; thence South 01° 31' 56" East a distance of 13.77 feet; thence North 88° 58' 56" East a distance of 21.17 to the East line of said tract; thence South 01° 31' 56" East along the East Line of said tract a distance of 38.17 feet; thence South 88° 58' 56" West a distance of 152.52 feet; thence North 01° 01' 04" West a distance of 20.13 feet; Thence South 88° 58' 56" West a distance of 10.25 feet; thence North 01° 01' 04" West a distance of 63.16 feet to a point on the North Line of said tract; thence North 89° 18' 59" East along the North Line of said tract a distance of 162.04 feet to the point of beginning, in Cook County, Illinois.

### Parcel 3:

Exclusive and Non-exclusive perpetual easements as created by Article II, 2.1 for the benefit of Parcel 1 and as created by Article II, 2.2 for the benefit of Parcel 2 "Grant of Easements" in Operation and Reciprocal Easement Agreement (REO) dated December 17, 2008 and recorded December 18, 2008 as document number 0835339015 in Cook County, Illinois.

PIN: 17-09-329-02-0000