

UNOFFICIAL COPY



1110539024

Recording Requested and Prepared By:
US Bank
4801 Frederica Street
Owensboro. KY 42301
TIFFANY M GOATEE - US BANK

Doc#: 1110539024 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/15/2011 08:42 AM Pg: 1 of 2

And When Recorded Mail To:
US Bank
4801 Frederica Street
Owensboro. KY 42301

Customer#: 1 Service#: 60314RL1



Loan#: 7810228934

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: RANDOLPH SCHOENEMAN AND CAROLYN SCHOENEMAN, HUSBAND AND WIFE AS JOINT TENANTS AND JENNIFER L SCHOENEMAN, A SINGLE WOMAN AS JOINT TENANTS Original Mortgagee: AMERICAN MORTGAGE AND REAL ESTATE SERVICES, INC. Mortgage Dated: JULY 19, 2002 Recorded on: JULY 29, 2002 as Instrument No. 0020825100 in Book No. 9672 at Page No. 0071

Property Address: 2304 OLD KINGS COURT 2304, SCHAUMBURG IL 60193-0000
County of COOK, State of ILLINOIS
PIN# 07-18-404-153-1189

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 05, 2011
U.S. BANK NA

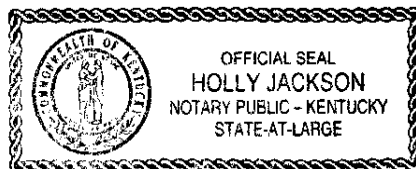
By:
Charyce Harper, Mortgage Documentation Officer

State of KENTUCKY
County of DAVISS

On this date of APRIL 05, 2011, before me the undersigned authority, personally appeared Charyce Harper, personally known to me to be the person whose name is subscribed as the Mortgage Documentation Officer of U.S. BANK NA, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Holly Jackson
My Commission Expires: 11/09/2014



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7810228034 - IL

PARCEL 1:

UNIT 17-3 IN SHEFFIELD MANOR CONDOMINIUM AS DESCRIBED IN A SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 17TH DAY OF NOVEMBER 1972 AS DOCUMENT 2660814 TOGETHER WITH AN UNDIVIDED .27778 PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOTS 1 TO 176, BOTH INCLUSIVE, AND THE WEST 4 FEET OF THAT PART OF OUTLOT 7 LYING EAST OF THE EAST LINES OF LOTS 118 AND 119, SOUTH OF THE NORTH LINE EXTENDED EAST OF LOT 118, AND NORTH OF THE SOUTH LINE EXTENDED EAST OF LOT 119, ALL IN SHEFFIELD MANOR UNIT TWO, AND LOTS 1 TO 46, BOTH INCLUSIVE, IN SHEFFIELD MANOR-UNIT THREE, BOTH BEING SUBDIVISION OF PARTS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT OF SUBDIVISION FILED AS DOCUMENT NUMBER LR 2658600, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.