

UNOFFICIAL COPY



Recording Requested and Prepared By:
US Bank
4801 Frederica Street
Owensboro. KY 42301
CHARYCE HARPER - US BANK

Doc#: 1110539031 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/15/2011 09:39 AM Pg: 1 of 2

And When Recorded Mail To:
US Bank
4801 Frederica Street
Owensboro. KY 42301

MERS MIN#: 100021268501090212 PHONE#: (888) 679-6377
Customer#: 1 Service#: 63202RL1
Loan#: 6800109021

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.
Original Mortgagor: **WENDOLYN BARKSDALE**
Original Mortgagee: **FIRST AMERICAN BANK**
Mortgage Dated: **OCTOBER 05, 2007** Recorded on: **OCTOBER 17, 2007** as Instrument No. **0729049159** in Book No. --- at Page No. ---
Property Address: **1013 DES PLAINES AVE #508, FOREST PARK IL 60130-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **15-13-300-022-1088**
Legal Description: **See Attached Exhibit**
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 04, 2011**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

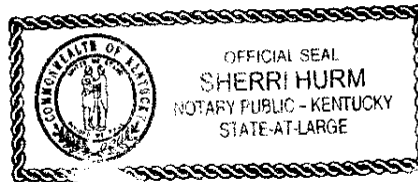
By:
Cathy Beckhart, Assistant Secretary

State of **KENTUCKY**
County of **DAVIESS**

On this date of **APRIL 04, 2011**, before me the undersigned authority, personally appeared **Cathy Beckhart**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Sherri Hurm**
My Commission Expires: **02/24/2013**



S 1
P 2
S N
M N
SC 1
E 1
INT CE

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LOAN #6800109021 STATE IL

UNIT NO. 6500 IN PARK TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS "A" AND "B" IN THE SUBDIVISION OF LOTS 1 AND 2 IN HAASE'S ADDITION TO HARLEM IN THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 4, 1980 AS DOCUMENT NUMBER 25307015, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office