

# UNOFFICIAL COPY



Doc#: 1110850023 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/18/2011 12:23 PM Pg: 1 of 2

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] FIRST MIDWEST BANK
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  FIRST MIDWEST BANK P.O. BOX 9003 GURNEE, IL. 60031

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 9085578	COOK COUNTY RECORDER 11/18/99	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. <input type="checkbox"/>
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2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  **ASSIGNMENT** (full or partial): Give name of assignor in item 7a or 7b and address of assignee in item 7c, and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  
 **CHANGE** name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.  **DELETE** name: Give record name to be deleted in item 6a or 6b.  **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME GRAYMORRE LEASING	FIRST NAME	MIDDLE NAME	SUFFIX
OR 6b. INDIVIDUAL'S LAST NAME			

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME	FIRST NAME	MIDDLE NAME	SUFFIX
OR 7b. INDIVIDUAL'S LAST NAME			

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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7d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE
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8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of **DEBTOR** authorizing this Amendment.

9a. ORGANIZATION'S NAME FIRST MIDWEST BANK ONE PIERCE PLACE, ITASCA, IL. 60143	FIRST NAME	MIDDLE NAME	SUFFIX
OR 9b. INDIVIDUAL'S LAST NAME			

10. **OPTIONAL FILER REFERENCE DATA**  
31200694 55-11

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FINANCING STATEMENT ADDENDUM - FOLLOW INSTRUCTIONS

THIS SPACE FOR USE OF FILING OFFICER

09085578

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1999-11-18 12:30:08  
Cook County Recorder 23.50

AdA. NAME OF FIRST DEBTOR-ON-RELATED FINANCING STATEMENT

ENTITY'S NAME  
GRAYMORRE LEASING, AN ILLINOIS GENERAL PARTNERSHIP

OR INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

AdB. MISCELLANEOUS:

Ad1. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (Ad1a or Ad1b)

Ad1a. ENTITY'S NAME

OR Ad1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

Ad1c. MAILING ADDRESS CITY STATE COUNTRY POSTAL CODE

Ad1d. S.S. OR TAX I.D.# Ad1e. TYPE OF ENTITY (OPTIONAL ADD'NL INFO RE ENTITY DEBTOR) Ad1f. ENTITY'S STATE OR COUNTRY OF ORGANIZATION Ad1g. ENTITY'S ORGANIZATIONAL I.O.#, if any.  NONE

Ad2. ADDITIONAL SECURED PARTY'S EXACT FULL LEGAL NAME - Insert only one name (Ad2a or Ad2b)

Ad2a. ENTITY'S NAME

OR Ad2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

Ad2c. MAILING ADDRESS CITY STATE COUNTRY POSTAL CODE

Ad3a.  This FINANCING STATEMENT covers timber to be cut, minerals, or mineral-related accounts, or is filed as a fixture filing

Ad3b.  This FINANCING STATEMENT covers crops growing or to be grown on the real estate described below

Ad4. Description of real estate:

LOT 3 IN MC NAMARA'S 107TH AND KEATING AVENUE SUBDIVISION OF LOT 1 AND LOT 2 (EXCEPT THE WEST 116 FEET OF LOT 2) IN BLOCK 9 IN FREDERICK H. BARTLETT'S HIGHWAY ACRES, A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Ad7. Additional collateral description:

Ad5. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

Ad6. REQUIRED SIGNATURE

*[Signature]*  
ROGER L. WILSON, SR., GENERAL PARTNER

Ad8.  Debtor is a TRANSMITTING UTILITY (if applicable)