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Doc#: 1110819067 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/18/2011 11:39 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683

Loan #:151802689

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by ELIZABETH C MULLIGAN W/A/T/A BETTY C MULLIGAN bearing the date of 06/06/2006, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0620002239, hereby authorizes the Recorder to discharge same of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A
Known as: 1222 CHICAGO AVE APT 606, EVANSTON, IL 60202
PIN# 11-19-105-040-1053

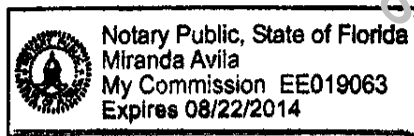
Dated 03/30/2011
JPMORGAN CHASE BANK, N.A.

By: [Signature]
KIM GOELZ VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/30/2011 by KIM GOELZ, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

[Signature]
MIRANDA AVILA
Notary Public/Commission expires: 08/22/2014



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13958870_3 HELOC CJ3018607 form1/SPOIL1_CHAS6



13958870

S YES
P 2
S NO
M NO
SC YES
E YES
INT YES

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005_151802689_005 (1444x238x2 tiff)

Property of Cook County Clerk's Office

Exhibit "A"

UNIT B-606, IN 1210-1236 CHICAGO AVENUE CONDOMINIUM 4TH AMENDMENT, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 19, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0325919110, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.