UNOFFICIAL CONTINUES

Recording Requested/Prepared By: Xenia Rodriguez CT Lien Solutions P.O.Box 29071, Glendale, CA - 91209 Voice: 800-331-3282

When Recorded Return To: CT Lien Solutions P.O.Box 29071 Glendale, CA 91209 Doc#: 1110819020 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/18/2011 08:57 AM Pg: 1 of 2



RELEASE OF MORTGAGE

LOAN #: 7001000016519001 "Melinr'a '- Power" Cook County Recorder, Illinois

Dated: April 13, 2011

FOR PROTECTION OF OWNER, THIS KELFASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORT JACE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the Indersigned BANCO POPULAR NORTH AMERICA does hereby certify that a certain mortgage executed by MELINDA 2 POWER to BANCO POPULAR NORTH AMERICA dated 12/15/2003 calling for the original principal sum of dollars (\$250,000.00), and recorded on DECEMBER 22, 2003 in Mortgage Record, page and/or instrument # 0335619016, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$250,000.00

Tax Parcel ID: 16-01-227-041-0000

Property Address: 2502 WEST DIVISION, CHICAGO, IL 60622

Legal and/or Assignment: LOT 20 IN BLOCK 6 IN THE RESUBDIVISION OF THE SOUTH PART OF BLOCK 5,6,7, AND 8 IN WINSLOW AND JACOBSONS SUBDIVISION OF THE SOUTHEAST 1/4 OF THE MORTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN GOOK COUNTY, ILLINOIS

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 13th day of April, 2011.

SP N N SC E

1110819020 Page: 2 of 2

UNOFFICIAL COPY

LOAN #: 7001000016519001 "Melinda L Power" Cook County Recorder, Illinois

Dated: April 13, 2011

BANCO POPULAR NORTH AMERICA

By:

LASHANTA'WALL

ASSISTANT VICE PRESIDENT

State of CALIFORNIA County of LOS ANGELES

On April 13, 2011, before me, Lakeisha Wall a Notary Public in and for the county of LOS ANGELES in the state of California, personally approared Lashanta Wall, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the er/aty on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public

Lakeisha Wall

LAKEISHA WALL
Commission # 1920581
Notary Public - California
Los Angeles County
My Comm. Expires Jan 7, 2015

(This area is

(This area is for notarial seal)