

UNOFFICIAL COPY



Doc#: 1110822054 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/18/2011 01:22 PM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY

UID: 4abc965f-a3e6-44ab-a21a-5c633fb7c2ef
DOCID_0008748584692005N

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS

That Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank NA of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: DONALD A KULESZA, SANDRA GASKEY

Property Address.....: 2600 WINDSOR MALL UNIT 1C ✓ P.L.N. 09-34-102-045-1326 ✓
PARK RIDGE, IL 60068 ✓

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/28/2007 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 800915066, to the premises therein described as situated in the County of COOK, State of Illinois, to wit:

Legal Description Attached.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 25 day of April, 2011.

6474

Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank NA

Judith Gianunzio, Assistant Secretary

S ✓
P 3
S ✓
M No
SC ✓
E ✓
INT ✓

UNOFFICIAL COPY

STATE OF ARIZONA

COUNTY OF MARICOPA

I, Amy Hall a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Judith Gianunzio, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 05 day of April, 2011.



Amy Hall

Amy Hall, Notary public
Commission expires 07/31/2011

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: DONALD A KULESZA, SANDRA GASKEY
2600 Windsor Mall
Park Ridge, IL 60068

Prepared By: Ana Bonds
ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler, AZ 85224
(800) 540-2684

UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT NUMBER 11/1-C AND GARAGE UNIT NUMBER 11/2-25, IN BRISTOL COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS PARCEL): ALL OF LOT A IN SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION OF PARTS OF LOTS B AND 10 IN THE OWNERS PARTITION OF LOTS 30, 31, 32 AND 33 IN THE COUNTY CLERK'S DIVISION OF THE NORTH WEST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON JUNE 10, 1966 AS DOCUMENT NUMBER 19852990, IN COOK COUNTY, ILLINOIS. ALSO ALL OF FIRST ADDITION TO SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION OF LOT 5 (INCLUDING THAT PART THEREOF FALLING IN LOT 1 OF DECANINI RESUBDIVISION AS RECORDED ON NOVEMBER 7, 1963 AS DOCUMENT NUMBER 18964943), AND LOT 7, EXCEPT THE WEST 327.60 FEET THEREOF, IN OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33 OF COUNTY CLERK'S DIVISION OF THE NORTH WEST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS: AS DOCUMENT NUMBER 22699774, AS AMENDED BY DOCUMENT NUMBERS 24394152 AND 25073635, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS. ✓