UNOFFICIAL COPY

Doc#: 1110822063 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/18/2011 01:46 PM Pg: 1 of 2

SPECIAL WARRANTY DEED (L.L.C. to Individual)

Citywide Title Co poration 850 West Jackson Poulevard Suite 320 Chicago Illinois 60607

THE GRANTOR, REO L.L.C., an Illinois limited liability company, in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Conveys and Warrants to Mario Lopez, the following described Real Estate to wit:

PARCEL 1: ALL OF LOT 25 AND THE V. CST ½ OF LOT 26 IN BLOCK 14 IN GRANT HIGHWAY SUBDIVISION ONTARIOVILLE, COOK COUNTY, ILLINOIS, BEING A PART OF THE WEST ½ OF SECTION 36, TOWNSHIP 41 NORTH, RANCE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF REGISTERED MAY 7, 1925 AS DOCUMENT NUMBER 255219, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST ½ OF LOT 26 AND ALL OF LOT 27 IN PLOCK 14 IN GRAND HIGHWAY SUBDIVISION ONTARIOVILLE, COOK COUNTY, ILLINOIS, BEING A PART OF THE WEST ½ OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF REGISTERED MAY 7, 1925 AS DOCUMENT NUMBER 255219, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: covenants, conditions and restrictions of record, private, public and stility easements and roads and highways, general taxes for the year 2010 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s)

Permanent Index Number: 06-36-107-041-0000, Volume 0061. Address of Real Estate: 2116 Cedar Avenue, Hanover Park, IL 60133.

Grantee warrants to grantees and grantees' heirs and assigns that it has not done or suffered to be done anything to the property during the grantor's ownership thereof or in any manner encumbered the property except as expressly set forth in this deed and further covenants and warrants that it will defend the property against all persons asserting claims through grantor contrary to the foregoing limited warranty. ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, ARE HEREBY EXPRESSLY DISCLAIMED. THIS CONVENIENCE OF REAL ESTATE AND IMPROVEMENTS THEREOF IS MADE "AS IS", WITHOUT REPRESENTATION OR WARRANTY OF ANY KIND EXCEPT THE WARRANTY OF TITLE EXPRESSLY PROVIDED HEREIN.

P 2 S N SC 1

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## **UNOFFICIAL COPY**

In Witness Whereof, said Grantor has caused its name to be signed and attested, this 14th day of March,

| REO, L.L.C             | an Illin.  | ois Limited Liability                  | Company   |                              |                   |                          |
|------------------------|--|--|---|------------------------------|-------------------|--------------------------|
| By C'e                 | 74   |  |   |                              |                   |                          |
| Second I               | ederal Sa<br>r Westbr                                      | avings and Loan Asso<br>ook, President | ociation of Chicago, its                        | s sole member                |                   |                          |
| c. Hame                | 0 1  | i C                                    |   |                              |                   |                          |
| Attest                 | LA   | C Von                                  |   |                              |                   |                          |
| Rober, C               | · .  | _,                                     |   |                              |                   |                          |
| Treasure               |  |  |   |                              |                   |                          |
| STATE OF               | ILLEVE   | IS, COUNTY OF C                        | OOK ss.   |                              |                   |                          |
| I, the und             | ersigned,  | a Notary Public in ar                  | nd for said County and                          | State aforesaid 1)           | o m               | FRIFRV                   |
| CENTIFY,               | nai C. Hi  | inter Westbrook, Pre                   | sident of Second Feder                          | ral Cavinge and Le           | 1                 | saadettee C              |
| Cincago, soit          | membei   | of KEC, L.L.C., an                     | Illinois Limited Liabil                         | ity Company and I            | Rohar             | t C. Donon               |
| persons who            | e names  | are subscribed to the                  | er, of said corporation, forgoing instrument, a | personally known             | to me             | e to be the same         |
| and severally          | acknowl  | eaged that they sight                  | and delivered the sa                            | id instrument nur            | mont              | to outhants.             |
| given by the           | board of   | Directors of said corr                 | acration as their free                          | and voluntary not            | a                 | the free and             |
| voluntary act          | and deed   | of said corporation,                   | for t'ie uses and purpo                         | ses therein set fort         | h.                |                          |
| <b>&gt;</b> #10        | FFICIAL  | SEAL S                                 | 14th day of March, 20                           | 011.                         |                   |                          |
| KATH                   | WEEN N   | I. TAPPER                              | Patilo  | en M. ear                    | 000               | (Notami Dieletter)       |
| A Lau Pames            | рајени. От<br>1107 годин<br><b>Мене</b> ффер <sub>ил</sub> | 62 May                                 | e august  | won. ry                      | Jue               | (Notary Public)          |
| <b>\$*******</b><br>Co | Challe Calgeting   | c 275698                               |   |                              |                   |                          |
| Prepared By:           |  | P. Sonbuchner, Esq.                    |   | -(c)                         | **                | <u>-</u>                 |
|                        |  | V. 26th St.                            |   | T                            |                   |                          |
|                        | Cinicag  | go, Illinois 60623                     |   | 0,                           | ),                |                          |
| Mail To: M             | ARTHI  | A GARCIA                               | -   |                              |                   |                          |
|                        |  | WASHINGTO                              |   |                              | Villa:            |                          |
| NF                     | PER  | ILLE, IL 6                             | 0540  |                              |                   | r Park                   |
| Noma & Add             |  |  |   | REAL ESTATE                  | TKAN              | SFER TAX                 |
| Name & Addi<br>A       | _  |  |   | 18453                        | ′ <sub>\$</sub> 4 | 162.00                   |
| •                      |  | LOPEZ                                  | ((3))   | 10.100                       |                   |                          |
|                        |  | CEDAR AL                               |   |                              |                   |                          |
| F                      | TANO   | VER PARK,                              | R 60133   | l                            |                   |                          |
|                        | _  |  |   |                              | _                 |                          |
| TE OF ILLINOI          | ا<br>1900000   | REAL ESTATE<br>TRANSFER TAX            | REALESTA  | OK COUNTY TE TRANSACTION TAX | 0000001384        | REAL ESTATE TRANSFER TAX |
| HAR.23.11              | 000  | 0015400                                |   | MAR.23.11                    | ě                 |                          |
| 37                     | 1000   | 0015400                                | COUNTY TAX                                      | <i>[5]</i>                   | 9                 | 00/077.00                |
| ESTATE TRANSFER T      | <u> </u>   | FP 103055                              | (10)  | ン<br>JE STAMP                | #                 | FP 103053                |