

UNOFFICIAL COPY



PREPARED BY:

Archer Bank
4970 S. Archer Avenue
Chicago, Illinois 60632

Doc#: 1110831048 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/18/2011 02:33 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Marian Fadrowski
28365 Cutter Lane
Barrington, IL 60010

Loan 11440120

Space above this line is for Recorder's use only

Satisfaction and Release of Mortgage and Assignment of Rents

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Marian Fadrowski and Maria Fadrowski, husband and wife**, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage and Assignment of Rents Dated the 11th day of September A.D. 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 0629001442 and 0629001443 to the premises therein described, as follows, to-wit:

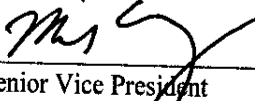
LOTS 1 AND 2 IN BLOCK 3 IN CRANDALL'S GLADSTONE PARK SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST ¼ OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF MILWAUKEE AVENUE (EXCEPT THAT PART THEREOF LYING BETWEEN THE SOUTHWEST LINE OF MILWAUKEE AVENUE AND A LINE 21 FEET SOUTHWESTERLY THEREOF AND PARALLEL WITH THE SOUTHWEST LINE OF MILWAUKEE AVENUE) IN COOK COUNTY, ILLINOIS.


PIN#: 13-05-427-001-0000, 13-05-427-002-0000, common address is known as, 5690-96 N. Milwaukee Ave., Chicago, IL 60648.

Situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Commercial Loan Officer, and attest by its Senior Vice President this 18th day of June A.D. 2009

ATTEST:


Senior Vice President

BY: 
Commercial Loan Officer

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Jan Czaja**, personally known to me to be the **Commercial Loan Officer** of Archer Bank, a corporation, and **Michael Conway** personally known to me to be the **Senior Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 18th day of June A.D. 2009

