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REQUESTED BY: Theresa Udulutch U.S. Bank National Association 400 City Center Oshkosh, WI 54901 Doc#: 1110834027 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/18/2011 10:13 AM Pg: 1 of 3

WHEN RECORDED MAIL TO: U.S. Bank National Association 400 City Center Oshkosh, WI 54901

25-0031006720-0018/0017323 6061775

Above Space for Recorder's Use

ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

Federal Deposit incurance Corporation, whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, as Receiver for Park National Bank, Chicago, Illinois, acting by and through its attorney-in-fact (the "Assignor"), hereby grants, transfers, assigns and sets over to U.S. Bank National Association (the "Assignee"), with a mailing address of 400 City Center, Oshkost, WI 54901, its successors and assigns, all right, title and interest under the following mortgage(s) recorded in the office of the County Recorder of Cook County, Illinois (the "Recorder's Office") to which reference may be had:

Mortgage, dated February 20, 2004, by North Star Trust Company, not personally, but as Successor Trustee to Banco Popular, Frostee U/T/A dated June 29, 1992 and known as Trust No. 2349, as mortgagor or grantor, to Park National Bank, as mortgagee, recorded February 27, 2004, in the Office of the Cook County Recorder of Deeds as Document No. 0405849099.

Assignment of Rents, dated February 20, 2004, by North Star Trust Company, not personally, but as Successor Trustee to Banco Popular, Trustee U/T/A dated June 29, 1992 and known as Trust No. 2349, as mortgager or grantor, a Park National Bank, as mortgagee, recorded February 27, 2004, in the Office of the Cook County Recorder of Deeds as Document No. 0405849100.

Assumption Agreement, dated January 29, 2008, by Fierro Realty Properties, LLC, as mortgagor or grantor, to Park National Bank, as mortgagee, recorded January 13, 2009, in the Office of the Cook County Recorder of Deeds as Document No. 0901316033

as the same may heretofore have been amended, extended, restated, assigned or otherwise modified, together with the promissory note(s) secured thereby, and all other loan documents, guaranties and collateral evidencing or securing the promissory note(s) and the loan(s) thereunder, and all other moneys and obligations therein described or referred to in said mortgage(s), promissory note(s), loan documents and guaranties, and all rights and benefits accrued or to accrue under said mortgage(s), promissory note(s), loan documents and guaranties.

This assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

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The undersigned has executed this Assignment of Mortgage on April 4, 2011 but effective October 30, 2009.

ASSIGNOR:

FEDERAL DEPOSIT INSURANCE CORPORATION, as Receiver for Park National Bank, Chicago, IL

Name: Neil S. Davis, Vice President of

U.S. Bank National Association

Title: Attorney-in-Fact

STATE OF MINNESOTA

COUNTY OF HENNEPIN

The foregoing instrument was acknowledged before me this 6th day Neil S. Davis , the Vice President of U.S. _____, 2011, by April

of Bank National Association, the attorney-in-fact for the Federal Deposit Insurance Corporation, a corporation organized and existing under the laws of the United States of America, on behalf of the corporation.

Seal:

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EXHIBIT A TO ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

PROPERTY ADDRESS:

3847-3851 North Cicero, Chicago, Illinois 60641

PIN NUMBER:

13-22-106-003-0000, 13-22-106-004-0000, 13-22-106-002-0000, 13-22-

106-005-0000

LEGAL DESCRIPTION:

PARCEL 1

LOTS 24, 25, AND 26 IN BLOCK 2 IN GROSS' MILWAUKEE AVENUE ADDITION TO CHICAGO, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LOT 23 AND THE SOUTE 1/2 OF LOT 22 IN BLOCK 2 IN GROSS' MILWAUKEE AVENUE ADDITION TO CHICAGO, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22 TOWNSHIP 40 W. AHRI.
COOK COUNTY CONTACTOR OFFICE NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.