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RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

Doc#: 1110839039 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/18/2011 11:13 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

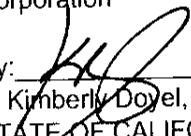
GREGORY PERCHENKO
ROZALIA PERCHENKO
256 PRAIRIE VIEW LANE
WHEELING IL 60090

SATISFACTION OF MORTGAGE

Loan#: 4715050063
MIN: 1000179-4715050063-6 MERS Phone: (888) 679-6377
Cook, IL
Property: 256 PRAIRIE VIEW LN , WHEELING, IL 60090 ✓
Parcel#: 03022010430000 ✓

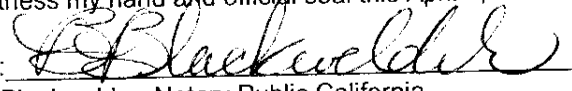
The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Corporation, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 4/1/2011, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$140,000.00 secured by the mortgage dated 6/3/2005 and executed by GREGORY PERCHENKO AND ROZALIA PERCHENKO, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Group, Inc., California Corporation, beneficiary, recorded on 6/21/2005 as Instrument No. 0517255048 in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

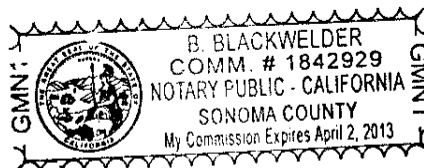
Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Corporation

By:  April 4, 2011
Kimberly Doyel, Assistant Secretary
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 4/4/2011 before me B. Blackwelder, Notary Public, personally appeared Kimberly Doyel personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Corporation, and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Corporation, executed this instrument.

Witness my hand and official seal this April 4, 2011

By: 
B. Blackwelder, Notary Public California
My Commission expires: 4/2/2013



S Y
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Legal Description

Loan#: 4715050063
MIN: 1000179-4715050063-6 MERS Phone: (888) 679-6377
Property Address: 256 PRAIRIE VIEW LN
WHEELING, IL 60090

PARCEL 1: THAT PART OF AREA 2 OF LOT 2 OF "EQUESTRIAN GROVE SUB" BEING A SUBDIVISION OF PART OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 6, 1995 AS DOCUMENT NUMBER 95761684, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2, THENCE SOUTH 87 DEGREES 42 MINUTES 00 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 2 A DISTANCE OF 433.51 FEET, THENCE SOUTH 02 DEGREES 18 MINUTES 00 SECONDS EAST OF A DISTANCE OF 20.00 FEET TO THE NORTHEAST CORNER OF SAID AREA 2, SAID POINT ALSO BEING THE POINT OF BEGINNING, THENCE SOUTH 02 DEGREES 18 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF SAID AREA 2 A DISTANCE OF 70.00 FEET TO THE SOUTHEAST CORNER OF SAID AREA 2, THENCE SOUTH 87 DEGREES 42 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID AREA 2 A DISTANCE OF 28.33 FEET, THENCE NORTH 02 DEGREES 18 MINUTES 00 SECONDS WEST PARALLEL WITH THE EAST LINE OF SAID AREA 2 A DISTANCE OF 70.00 FEET TO THE NORTH LINE OF SAID AREA 2, THENCE NORTH 87 DEGREES 42 MINUTES 00 SECONDS EAST ALONG THE NORTH LINE OF SAID AREA 2, A DISTANCE OF 28.33 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96487202 AND AMENDED BY DOCUMENT NUMBER 96518791 RECORDED JULY 8, 1996.

Deputy Cook County Clerk's Office