

UNOFFICIAL COPY



City of Chicago
Richard M. Daley
Mayor



Department of Water
Management

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS POWERS, P.E., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$1,444.00 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 06-30335077 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **3401-03 West 55th Street, Chicago Illinois.**

CITY OF CHICAGO
A Municipal Corporation

Thomas Powers, P.E.
Commissioner
Department of Water Management

By: Sharon D. Graham
SHARON D. GRAHAM
Staff Assistant
Bureau of Billing and Customer Service
333 South State Street - Suite LL 10
Chicago, Illinois 60604



Doc#: 1110947042 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 04/19/2011 01:50 PM Pg: 1 of 2

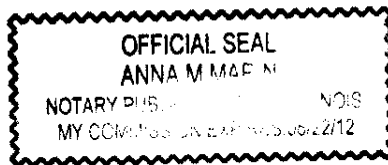
Give under my Hand and
Notarial Seal on the date,
March 29, 2011

Anna M. Marin
NOTARY PUBLIC

MAIL RELEASE TO ADDRESS ON EXHIBIT "A"
UNLESS OTHERWISE SPECIFIED BELOW:

Melinda Brown
301 Scottswood
Riverside, IL 60546

SDG



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ORDER NO.: 1301 - 004404297
ESCROW NO.: 1301 - 004404297

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STREET ADDRESS: 3401-3403 WEST 55TH STREET
CITY: CHICAGO **ZIP CODE:** 60632
TAX NUMBER: 19-14-202-010-0000

COUNTY: COOK

Exhibit A

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOTS 1 AND 2 IN BLOCK 1 IN NASH'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.