

# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE, LLC

When Recorded Return To:  
LIEN RELEASE  
GMAC MORTGAGE, LLC  
2925 Country Dr  
St Paul, MN 55117



Doc#: 1110904070 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/19/2011 11:41 AM Pg: 1 of 2

Property of Cook County Clerk



### RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #:0602520361 "SCHEIDLER" Lender ID:30001/203919415 Cook, Illinois PIF: 03/30/2011  
MERS #: 100037506025203614 VRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

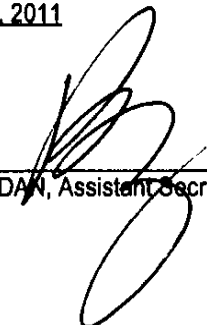
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by MATTHEW D SCHEIDLER AND ELIZABETH M WARD, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 11/13/2009 Recorded: 12/08/2009 in Book/Reel Liber: N/A Page/Folio: N/A as Instrument No.: 0934204085, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

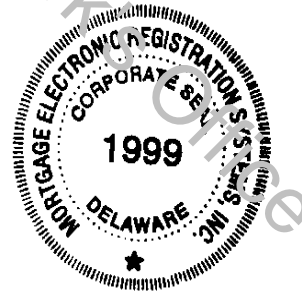
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof



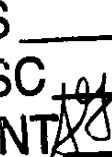
Assessor's/Tax ID No. 14-31-120-036-0000  
Property Address: 2136 NORTH BELL AVENUE, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
On April 11th, 2011

By:   
PEGGY JORDAN, Assistant Secretary



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SC \_\_\_\_\_  
INT 

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Minnesota  
COUNTY OF Ramsey

On April 11th, 2011, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared PEGGY JORDAN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON  
Notary Expires: 01/31/2014



The land referred to in this Commitment is described as follows:

**LOTS 19 AND 20, TAKEN AS A TRACT, IN BLOCK 10 IN HOLSTEIN SUBDIVISION  
HEREINAFTER DESCRIBED, LYING NORTH OF A LINE DRAWN FROM A POINT OF  
17.51 FEET SOUTH OF THE NORTHEAST CORNER OF SAID TRACT, TO A POINT 17.31  
FEET SOUTH OF THE NORTHWEST CORNER OF SAID TRACT, IN SAID BLOCK 10 IN  
HOLSTEIN, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION  
31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.**

Note: For informational purposes only, the land is known as:

2136 North Bell Avenue  
Chicago, IL 60647