



Doc#: 1110904035 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/19/2011 09:05 AM Pg: 1 of 4

Return Recorded Document to:
Neighborhood Housing Services of Chicago
Homeownership Department
Attn: Sherry Y. Smith
3555 W. Ogden Avenue
Chicago, Illinois 60623

AFX 1104887 303

**St. Anthony Hospital
Forgivable Loan Agreement**

Loan Number: 5500011098

This LOAN AGREEMENT (the "Agreement"), dated as of April 1, 2011 by and between Ricardo Lopez (the "Borrower") and St. Anthony Hospital, an Illinois not-for-profit corporation having its business at 2875 W. 19th Street, Chicago, Illinois 60623 (the "Lender"). Whereas, the Lender and Borrower are mutually interested in the Borrower's ability to own a home closer to the Lender's business location in Chicago; and Whereas, the ability of the Borrower to hold legal title to certain real estate (the "Residence") described herein is dependent upon the assistance of the Lender, and the real estate is legally described and by this reference made a part hereof (the "Property"):

See Exhibit A attached hereto and incorporated herein.

P.I.N. 13-14-225-039-1003 and commonly known as and 4445 N. Kimball Avenue, Unit 3, Chicago, IL 60625

Whereas, the Lender has agreed to make a forgivable loan to the Borrower (the "Loan"), to be used with such other monies as Borrower may provide only to acquire the Property; and
Whereas, the Loan will be evidenced by a Promissory Note of even date herewith; and
Whereas, as an inducement to the Lender to make the Loan, the Borrower has agreed to enter into this Agreement in accordance with the terms, conditions and covenants set forth below; and
Whereas, to administer the Loan and provide Homeownership counseling to the Borrower, the Lender is contracting with the Neighborhood Housing Services to act as its Agent.

NOW THEREFORE, the parties hereto covenant and agree as follows:

- Incorporation. The foregoing recitals are made a part of this Agreement as fully and with the same force and effect as repeated herein at length.
- Terms. The Loan shall not bear interest. The original principal amount of the Loan will be Three Thousand and no/Dollars (\$3,000.00). The Loan will be subject to recapture for a period of three (3) years beginning with the date of this Agreement. On the anniversary date of this Agreement each month during the recapture period, the amount of the Loan shall be forgiven and reduced by one-sixtieth (1/60th) for each full month of occupancy of the Residence, subject to the conditions in Paragraph 3 below. Borrower shall be solely responsible for federal and/or state income taxes payable as a result of loan amounts forgiven.
- Restrictions. As a condition of the provision of the Loan, the Borrower agrees to repay the Lender the remaining portion of the Loan if any of the following occurs during the applicable recapture period for the Loan:
 - The Borrower's relationship with the Lender is terminated by either party;
 - The Borrower's employment status changes from full to part-time;
 - A sale or transfer of the Borrower's ownership interest in the Property occurs for any reason; or
 - The Borrower no longer occupies the Property as the Borrower's principal residence.

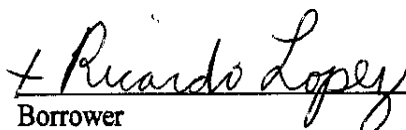
Notwithstanding the foregoing, if the Borrower dies before the expiration of the Recapture Period, payment of the remaining principal portion of the Loan shall be forgiven by the Lender.

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INT AD

UNOFFICIAL COPY

4. Violation of Agreement by Borrower. Upon the Borrower's failure to make any payment due under this Agreement, the Lender may serve written notice thereof upon the Borrower by registered or certified mail addressed to the Borrower at the address stated in this Agreement, or such other address as may subsequently, upon appropriate written notice thereof to the Lender, be designated. If payment is not made within sixty (60) days after service of notice, or such further time as the Lender in its sole discretion permits, the Lender may declare a default under this Agreement effective on the date of such declaration of default and notice thereof to the Borrower, and upon such default the Lender may:
- (a) Declare the unforgiven portion of the Loan immediately due and payable; and/or
 - (b) Exercise such other rights or remedies as may be available to the Lender hereunder, at law or in equity.
- The above remedies are cumulative and the exercise of one shall not be deemed an election of remedies, nor foreclose the exercise of any other remedies.
5. Subordination. Lender and Borrower acknowledge and agree that this Forgivable Loan Agreement is subject and subordinate in all respects to the liens, terms, covenants and conditions of the First Mortgage and to all advances heretofore made or which may hereafter be made pursuant to the First Mortgage including all sums advanced for the purpose of (a) protecting or further securing the lien of the First Mortgage, curing defaults by the Borrower under the First Mortgage or for any other purpose expressly permitted by the First Mortgage or (b) constructing, renovating, repairing, furnishing, fixturing or equipping the Property. The terms and provisions of the First Mortgage are paramount and controlling, and they supersede any other terms and provisions hereof in conflict therewith. In the event of a foreclosure or deed in lieu of foreclosure of the First Mortgage, any provisions herein restricting the use of the Property to low or moderate income households or otherwise restricting the Borrower's ability to sell the Property shall have no further force or effect on subsequent owners or purchasers of the Property. Any person, including his successors or assigns (other than the Borrower or a related entity of the Borrower), receiving title to the Property through a foreclosure or deed in lieu of foreclosure of the First Mortgage shall receive title to the Property free and clear from such restrictions.
6. Amendment. The Agreement shall not be altered or amended except in writing signed by the parties hereto.
7. Partial Invalidity. The invalidity of any clause, part or provision of this Agreement shall not affect the validity of the remaining portions thereof.
8. Gender. The use of the plural in this Agreement shall include the singular; the singular shall include the plural; and the use of any gender shall be deemed to include all genders.
9. Captions. The captions used in this Agreement are inserted only as a matter of convenience and for reference and in no way define, limit or describe the scope or the intent of the Agreement.
10. Program Description. Borrower acknowledges having received a copy of the EAHP program materials and agrees that he/she satisfies the eligibility requirement thereunder.
11. Waiver of Jury Trial. The parties waive Trial by Jury in any action, proceeding or counterclaim brought by either of the parties hereto against the other on any matter whatsoever arising out of or in any way connected with the Loan or this Agreement.

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Agreement.


Borrower

Date: April 1, 2011

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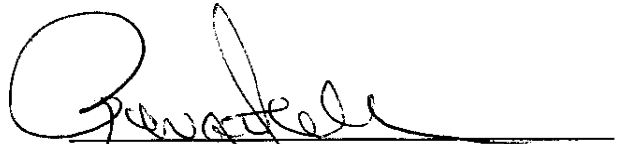
STATE OF ILLINOIS

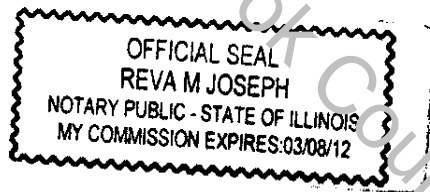
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said county and state, do hereby certify, that **Ricardo Lopez** personally appeared before me and is known or proved to me to be the person who, being informed of the contents of the foregoing instrument, have executed same and acknowledged said instrument to be their free and voluntary act and deed and that they signed said instrument for the uses and purposes therein set forth.

Witness my hand and official seal this 1st day of **April, 2011**

My Commission Expires:


Notary Public



Property of Cook County Clerk's Office

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Address Given: 4445 N. Kimball Avenue, Unit 3,
Chicago IL 60625
Property TAX No : 13-14-225-039-1003

Legal Description:

UNIT 3, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 445 N. KIMBALL AVENUE CONDOMINIUM, AS DELINEATED AND DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 36 IN BLOCK 4 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE SOUTH 665-6/10 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 11, 2007 AS DOCUMENT NUMBER 0701115097, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office