Doc#. 1110908059 fee: \$48.00 UNOFFIC ∆ate: 04/19/20 1 08 25 AM Pg: 1 of 1 Click County Recorder of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 00414511784469

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MANUEL LCI EZ AND MARIA ROSA GARCIA

Original Mortgagee(S): JPMORGAN CHASF PANK, N.A.

Original Instrument No: 0721901308 Criginal Deed Book: Original Deed Page:

Date of Note: 07/07/2007 Orig nal Recording Date: 08/07/2007 Property Address: 2648 N NORMANDY AVE CHICAGO, IL 60707-2224

Legal Description: LOT 5 IN BLOCK 4 IN THE SUBDIVISION OF THE WEST 1/4 OF THE SOUTHEAST 1/4 OF THE SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-30-403-024-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrumen to be executed on this date of 04/18/2011. ST Clarks

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed

Title: Vice President

Joshi Ken

State of LA City/County of Ouachita

This instrument was acknowledged before me on 04/18/2011 by Arlethia Reed, Vice President of JFMO2CAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Amy Gott

My Commission Expires: Lifetime

Commission Resides in: Ouachita

(Hour Port