

UNOFFICIAL COPY

Doc#: 1110908033 fee: \$48.00
Date: 04/19/2011 08:10 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
CHASE HOME FINANCE, LLC
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 1120584055

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CAMILLUS O ONASANYA AND MARGARET ONASANYA

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0726408218

Original Deed Book:

Original Deed Page:

Date of Note: 09/13/2007

Original Recording Date: 09/21/2007

Property Address: 1245 S MANNHEIM RD WESTCHESTER, IL 60154

Legal Description: **See exhibit A attached**

PIN #: 15-21-103-073-1002

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/18/2011.

JPMORGAN CHASE BANK, N.A.

Arlethia Reed

By: Arlethia Reed

Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 04/18/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Amy Gott

Notary Public: Amy Gott

My Commission Expires: **Lifetime**
Commission

Resides in: Ouachita

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Loan No.: 1120584055

EXHIBIT "A"

UNIT 2 IN THE REAL GEORGE CONDOMINIUM AS DELINEATED AND DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 56 (EXCEPT THE NORTH 1.00 FEET THEREOF AND EXCEPT THE WEST 5.00 FEET THEREOF) AND LOTS 57 AND 58 (EXCEPT THE WEST 5.00 FEET THEREOF) IN GEORGE F. NIXON'S AND COMPANY'S WESTCHESTER IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FOR THE EARL GEORGE CONDOMINIUM, DATED MARCH 1, 2000 AND RECORDED MARCH 1, 100 AS DOCUMENT NUMBER 00149121 AND AS MAY BE AMENDED FOR TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

County Clerk's Office