

UNOFFICIAL COPY

NAME: JONES, SHERI

Loan#:

BOX 118



ASSIGNMENT OF
MORTGAGE

Doc#: 1110912045 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/19/2011 08:47 AM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP. (hereinafter called the Assignee), its successors and assigns, prior to December 27, 2010, the following described mortgage:

Date: October 26, 2007 Amount of Debt: \$ 139,000.00

Mortgagor: SHERI JONES;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., its successors and/or assigns

Recorded on October 30, 2007 As Document 0730308209 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT 2E IN MASON CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 73 IN FRANK DE LUGACH'S AUSTIN GARDENS, A SUBDIVISION IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL 1), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 23267169 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 24-17-215-013-1004, ,

Commonly known as: 10401 MASON AVENUE #2E, OAK LAWN, IL 60453

Together with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. (M.E.R.S., INC.)

UNOFFICIAL COPY

By:

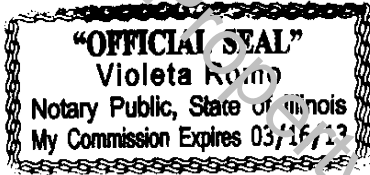
[Signature]
Certifying Officer

Sworn to and subscribed before me this 21st day of January
2011, by Andrew Nelson as He/She is personally known
to me.

[Signature]

Notary Public

My Commission expires 3/16/13



Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1039826

PROPERTY of Cook County Clerk's Office