

UNOFFICIAL COPY

NAME: MURRAY, JAMES P AND
PERRI, CATHERINE

Loan#:

BOX 178



ASSIGNMENT OF
MORTGAGE

Doc#: 1110912052 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/19/2011 08:51 AM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. M.E.R.S., INC AS NOMINEE FOR PERFECT MORTGAGE, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP. (hereinafter called the Assignee), its successors and assigns, prior to November 26, 2010, the following described mortgage:

Date: July 18, 2007 Amount of Debt: \$ 276,587.00
Mortgagor: JAMES P MURRAY AKA JAMES MURRAY; CATHERINE PERRI AKA

Mortgagor: CATHERINE O PERRI;
Mortgagee: M.E.R.S., INC. M.E.R.S., INC AS NOMINEE FOR PERFECT MORTGAGE, its successors and/or assigns

Recorded on August 2, 2007 As Document 0721432075 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT NO 208 IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: A PORTION OF LOTS 1 TO 5, BOTH INCLUSIVE, TOGETHER WITH A PART OF THE VACATED 30 FOOT ALLEY, LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5 IN BLOCK 32 IN CANAL TRUSTESS NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 17-21-414-006,
17-21-414-011-1008,

Commonly known as: 1910 S. STATE ST. #208, CHICAGO, IL 60616

Together with all rights and interest in the same and the premises therein described.

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To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (M.E.R.S., INC.)

By: [Signature]
Certifying Officer

Sworn to and subscribed before me this 21st day of January, 2011, by Andrew Nelson as He/She is personally known to me.

[Signature]
Notary Public

My Commission expires 3/16/13



Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
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Chicago, IL 60602
PB#1037364