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Doc#: 1110912161 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/19/2011 11:27 AM Pg: 1 of 3

11-050921

# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

DOO TY

PLAINTIFF.

NO. 11 CH 13984

-vs-LINDA A. WILKERSON A/K/A LINDA D. WILKERSON; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS DEFENDANTS

## NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on Opril 14, 2011, for Foreclosure and is now pending in said Court.

#### AND FURTHER SAYETH:

- Names of Title Holders of Record: Linda D. Wilkerson
- The following Mortgage is sought to be foreclosed: Mortgage made by Linda A. Wilkerson to Washington Mutual Bank, FA and recorded May 7, 2007 as Document No. 0712756096, in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 16 (EXCEPT THE NORTH 20 FEET THEREOF) AND THE NORTH 30 FEET OF LOT 17 IN THE RESUBDIVISION OF LOTS 4 TO 14 IN BLOCK 2 AND ALL OF BLOCK

2885807

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3 IN BRIGHT VIEW ADDITION, BEING A SUBDIVISION OF THE EAST 28 RODS OF THE NORTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 7 RODS OF THE NORTH 5 RODS) OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT 18 IN BLOCK 1 AND LOT 16 IN BLOCK 12 IN LANSING CALUMET BEING A SUBDIVISION OF THE WEST 104 RODS AND THE EAST 132 RODS OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30 TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 17122 Greenbay Avenue, Lansing, IL 60438 Permanent Index No.: 30-30-213-034

- 3. Parties against whom foreclosure is sought:
  Linda A. Wilkerson a/k/a Linda D. Wilkerson; Unknown Owners and Non-Record
  Claimants
- 4. The following reformation is sought:
- a) The Mortgage dated April 25, 2007 and recorded on May 7, 2007 as Document No. 0712756096 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

LOT 16 (EXCEPT THE NORTH 20 FEET THEREOF) AND THE NORTH 30 FEET OF LOT 17 IN THE RESUBDIVISION OF LOTS 4.70 14 IN BLOCK 2 AND ALL OF BLOCK 3 IN BRIGHT VIEW ADDITION, BEING A. SUBDIVISION OF THE EAST 28 RODS OF THE NORTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 7 RODS OF THE NORTH 5 RODS) OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT 18 IN BLOCK 1 AND LOT 16 IN BLOCK 12 IN LANSING CALUMET BEING A SUBDIVISION OF THE WEST 104 RODS AND THE EAST 132 RODS OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30 TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SIGNATURE:

Aftorney of Record

Steven C. Weiss

PREPARED BY AND MAIL TO:
Randal S. Berg (6277119)
Benjamin N. Burstein (6299216)
Christopher A. Cieniawa (6187452)
Jim DeMars (6292689)
Michael Fisher (6216064)
Hugh J. Green (6289616)
Joseph M. Herbas (6277645)
Dexter L. Holt (6244552)
(IN COOK COUNTY: MAIL TO BOX 254)

Aaron R. Isaacson (6296801)
Alan Kaufman (6289893)
Frank Lin (6290053)
Shara Netterstrom (6294499)
Lee Scott Perres (6181244)
Marcos J. Posada (6295359)
Sachin P. Shah (6298690)
Steven C. Weiss (6301158)
Laura A. Wolf (6297986)

Fisher and Shapiro, LLC Attorneys for Plaintiff 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847)291-1717 Attorney No: 42168

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR

PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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### CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the

7400

State of Illinois County of Lake

signed and Sworn to hefore he day of

2011

Notary Public

OFFICIAL SEAL
HEATHER M. CIZEK
NOTARY PUBLIC, STATE OF ILLINOIS
AN COMMISSION EXPIRES 1-19-2015