UNOFFICIAL COPY



GRANTOR(S):

DEPP DEVELOPMENT, INC., an Illinois corporation

PRESENTLY OFFICING AT:

265 S. Cottage Hill Ave. Elmhurst, II 60126

1110922046 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/19/2011 02:56 PM Pg: 1 of 2

(The Above Space For Recorder's Use Only)

for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, DO HEREBY remise, convey, release and quit-claim unto:

AVENUE FOOD MAKT, INC.

the following described Real Estate situated in Cook County, in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HEPLTO, INCORPORATED HEREIN BY REFERENCE AND MADE A PART HEREOF.

P.I.N.: 13-30-107-U32-0000

PROPERTY ADDRESS: 6847-51 W/ Belmor, Chicago, IL 60634

and release all of their rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain document entitled Mortgage recorded on June 18, 201(as gocument number 1016934031.

TO HAVE AND TO HOLD said real estate forever free and clear of aforementioned lien.

DATED this 2 Dday of MARCH Clothis

DEPP DEVELOPMENT, INC.

I, the undersigned, a notary public ir, and for the said STATE OF ILLINOIS, COUNTY OF COOK) SS: County, in the State aforesaid, DO HEREBY CERTIFY that above faul Laleya

Depp Development, Inc. personally known to me to be the same person(s) whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s/he signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of

the right of homeste id.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this 2 day of MARCH

aula Waliza

OFFICIAL SEAL WALDEMAR WYSZYNSK! NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:02/14/12

Wyszynski and Associates, P.C., 2500 E. Devon, Ste. 250, Des Plaines, IL 60018 Prepared by:

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LEGAL DESCRIPTION

LOT 80 (EXCEPT THE WEST 65 FEET THEREOF) IN MONT CLARE GARDENS SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property commonly known as:

Chic.

PIN#'s 13-.

Clark's Office 6847-51 W. Belmont Chicago, Illinois 60634