

UNOFFICIAL COPY



FS File No.: 11-050819

Doc#: 1110929000 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/19/2011 09:20 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for GMAC Mortgage, LLC f/k/a GMAC Mortgage Corporation its successors and assigns has hereby sold, assigned and transferred to GMAC Mortgage, LLC its successors and assigns, all right, title and interest in and to a certain mortgage executed by Sharita R. Horton and Andre M. Lovett to Mortgage Electronic Registration Systems, Inc., as Nominee for GMAC Mortgage, LLC f/k/a GMAC Mortgage Corporation, dated June 18, 2008, and recorded on June 30, 2008 as Document No. 0818233110 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

THE EAST 44.75 FEET OF THE WEST 87.50 FEET OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/5 (EXCEPT THE EAST 50 FEET AND THE WEST 75 FEET) OF THE WEST 5/10 OF THE NORTH 50 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS:

LOT 9 IN BLUE ISLAND HIGHLANDS PHASE 2, A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/5 (EXCEPT THE EAST 60 FEET THEREOF) AND (EXCEPT THAT PART TAKEN FOR STREETS) OF THE WEST 5/10 OF THE NORTH 50 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED TO THE PLAT THEREOF RECORDED DECEMBER 2, 2004 AS DOCUMENT NUMBER 0433712046.

Commonly known as 3018 West 141st Place, Blue Island, IL 60406

Permanent Index No.: 28-01-306-132

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Mortgage Electronic Registration Systems, Inc., as Nominee for
GMAC Mortgage, LLC f/k/a GMAC Mortgage Corporation its
successors and assigns

By: *Christiana Nitkiewicz* and Attest: *Lori Ann Dasch*
Christiana Nitkiewicz Assistant Secretary

Lori Ann Dasch

STATE OF Pennsylvania

ss.)
COUNTY OF Montgomery

I, Mary Lynch, a Notary Public in and for the County and
State aforesaid, DO HEREBY CERTIFY THAT Christiana Nitkiewicz,
the Assistant Secretary respectively of

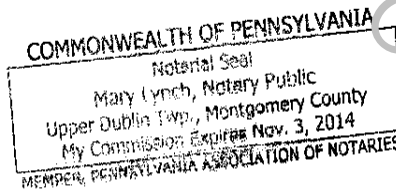
MERS personally known to me to be
the same persons whose names are subscribed in the foregoing instrument, personally
appeared before me, and acknowledge that they signed and delivered the said
instrument as their free and voluntary act for the uses and purposes therein set forth;
and that the seal affixed to the foregoing instrument is the corporate seal of said
corporation and that said instrument was signed and sealed on behalf of said
corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 12 day of April, 2011.

Mary Lynch

Notary Public in and for said State
My commission expires on 11/3/14

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 498-9990
(847)291-3434 FAX



Deposit in Recorder s Box #254