

UNOFFICIAL COPY

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.



Doc#: 1110934001 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/19/2011 08:16 AM Pg: 1 of 2

Loan No.
00414511644770

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RICHARD L ANDERSON AND JEAN M ANDERSON, it's/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 27, 2005, and recorded on September 26, 2005, in Volume/Book Page Document 0526912088 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 02-11-300-017-0000

LOT 3 IN SHADY PINES OF PALATINE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 11 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 24 1988 AS DOCUMENT NUMBER 88 122452 AND CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 88 252757 IN COOK COUNTY ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

SUBORDINATION FROM RICHARD L ANDERSON AND JEAN M ANDERSON TO JPMORGAN CHASE BANK, N.A. DATED APRIL 7, 2009, RECORDED MAY 19, 2009, DOCUMENT 0913919020.

Address(es) of premises: 344 E SHADY PINES CT, PALATINE, IL, 60067

Witness my hand and seal April 7, 2011.

JPMORGAN CHASE BANK, N.A.

ARLETHIA REED

Vice President

IL00.DOC
08/06/07



SPS
M
SC
E
INT
CE

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April 7, 2011.


JOAN KNOX 22147
Notary Public
LIFETIME COMMISSION

Prepared by: MARIA DANICA PEDRERA
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511644770

County of: COOK
Investor No:
Outbound Date: 03/28/11
Investor Loan No:

