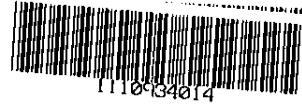


# UNOFFICIAL COPY



Doc#: 1110934014 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/19/2011 08:40 AM Pg: 1 of 1

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)	21088 MIDWEST BUSINE
CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	27886075  ILIL
File with: CC IL Cook+, IL	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME <b>SPOTLESS EXPRESS MATTESON, LLC</b>						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS <b>20602 - 20606 S. CICERO AVE</b>			CITY <b>MATTESON</b>	STATE <b>IL</b>	POSTAL CODE <b>60443</b>	COUNTRY <b>USA</b>
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION <b>LLC</b>	1f. JURISDICTION OF ORGANIZATION <b>IL</b>	1g. ORGANIZATIONAL ID #, if any <b>03474267</b> <input type="checkbox"/> NONE		

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME <b>SPOTLESS EXPRESS MATTESON OPERATING INC.</b>						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS <b>20602 - 20606 S. CICERO AVE</b>			CITY <b>MATTESON</b>	STATE <b>IL</b>	POSTAL CODE <b>60443</b>	COUNTRY <b>USA</b>
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION <b>CORPORATION</b>	2f. JURISDICTION OF ORGANIZATION <b>IL</b>	2g. ORGANIZATIONAL ID #, if any <b>67717805</b> <input type="checkbox"/> NONE		

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>MIDWEST BUSINESS CAPITAL A DIVISION OF UNITED MIDWEST SAVINGS BANK</b>						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS <b>5038 REED ROAD</b>			CITY <b>COLUMBUS,</b>	STATE <b>OH</b>	POSTAL CODE <b>43220</b>	COUNTRY <b>USA</b>

4. This FINANCING STATEMENT covers the following collateral:

All Inventory, Chattel Paper, Accounts, Equipment, General Intangibles, Deposit Accounts and Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and other accounts proceeds). LEGAL DESCRIPTION: LOT 1 IN CORPORATE LAKES UNIT SEVEN BEING A RESUBDIVISION OF LOTS 1, 2 AND DETENTION LOT 3 IN CORPORATE LAKE UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED JULY 11, 1989 AS TORRENS DOCUMENT NO. LR3808692 IN COOK COUNTY, ILLINOIS, AND A RESUB OF LOT 1 IN CORPORATE LAKES UNIT THREE BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 23, 1990 AS TORRENS DOCUMENT NO. LR3906648, IN COOK COUNTY, ILLINOIS. APN 31-16-403-014-0000

5. ALTERNATIVE DESIGNATION (if applicable)  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s).  All Debtors  Debtor 1  Debtor 2 (OPTIONAL FEE) (OPTIONAL)

8. OPTIONAL FILER REFERENCE DATA

27886075

MATTESON001

8-4  
P-1  
S-N  
M-M  
SC-4  
E-4  
AT