

# UNOFFICIAL COPY

This instrument was drafted by and returned to:

**Donna Johnson**, Clerk  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102



Doc#: 1110939006 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/19/2011 09:03 AM Pg: 1 of 2

## SATISFACTION OF REAL ESTATE MORTGAGE – BY BANK

Loan # **65465425600760XXX**  
MIN # **100196368000816614**  
6377

MERS Phone: 1-888-679-

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **STEVEN ACOBA** to Bank and recorded in the office of the Register of Deeds of **Cook County**, as Document Number **061383567** in (Reel/Vol.) **N/A** of (Records/Mortg's) on (Image/Page) **N/A** relating to property with an address of **4438 N MAGNOLIA AVE UNIT 4N CHICAGO IL 60640** and legally described as follows: **SEE ATTACHED**

Permanent Index No. **14-17-124-020-1007 / 14-17-124-020-1016 / 14-17-124-020-1017**

Today's Date **04/05/2011**

**Mortgage Electronic Registration Systems, Inc.**  
Name of Bank

By \_\_\_\_\_  
**Michael S Johnson, VP Loan Documentation**

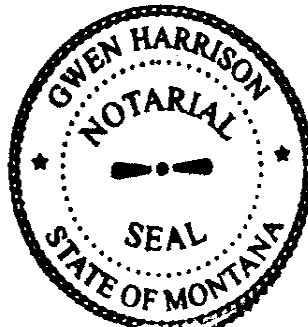
COUNTERSIGNED:

By *Lorelle L Kappel*  
**Lorelle L Kappel, VP Loan Documentation**

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

*Gwen Harrison*  
**Gwen Harrison**  
Notary Public for the State of Montana  
Residing at **Columbus**, Montana  
My Commission Expires: **05/01/2012**



S Y  
P 2  
S A  
M A  
SC Y  
E Y  
INT Y, W

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EXHIBIT A

## LEGAL DESCRIPTION

Legal Description: UNITS 4N, H AND I IN THE WHITMAN PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 28 (EXCEPT THE NORTH 30 FEET) AND THE NORTH 39 FEET OF LOT 29 IN THE SUBDIVISION OF THE WEST 370.25 FEET OF THE EAST 569.25 FEET OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 25, 1998 AS DOCUMENT 98860186, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 14-17-124-020-1007 Vol. 0478 and 14-17-124-020-1016 Vol. 0478 and 14-17-124-020-1017 Vol. 0478

Property Address: 4438 North Magnolia Avenue, Unit 4N, Chicago, Illinois 60640

Property of Cook County Clerk's Office