

# UNOFFICIAL COPY



Doc#: 1111045012 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/20/2011 09:32 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401**  
**PH: (208)528-9895**

STATE OF *ILLINOIS*  
TOWN/COUNTY: *COOK (A)*  
Loan No. *11678442 (1860386560)*  
PIN No. *17-22-301-034, 035, 038, 039, 040, 048, 053-0000*



## RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

**SEE ATTACHED LEGAL.**

Property Address: *1720 S MICHIGAN AVENUE, UNIT #1409 CHICAGO, IL 60616*  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. *0729841024*, Parcel ID No. *17-22-301-034, 035, 038, 039, 040, 048,*  
of the record of Mortgages for *COOK*, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: *PATRICK MC KENNA AND ELLEN MC KENNA, HUSBAND AND WIFE*

S Y  
P 3  
S N  
M Y  
SC Y  
E N  
INT CE

*J=LB8040110RE.010655*  
(RIL1)


*MIN 100113218603865601 MERS PHONE: 1-888-679-6377*

# UNOFFICIAL COPY

Loan No. 11678442 (1860386560)

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 6, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
 \_\_\_\_\_  
 KRYSTAL HALL  
 ASSISTANT SECRETARY

Property of COOK COUNTY Notary Public's Office

STATE OF IDAHO )  
 ) ss  
 COUNTY OF BONNEVILLE )

On this APRIL 6, 2011, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

\_\_\_\_\_ and  
1901 E VOORHEES ST. SUITE C, DANVILLE, IL 61834  
 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MELISSA HIVELEY  
 NOTARY PUBLIC  
 STATE OF IDAHO

  
 \_\_\_\_\_  
 MELISSA HIVELEY (COMMISSION EXP. 07-28-2014)  
 NOTARY PUBLIC

**UNOFFICIAL COPY****EXHIBIT "A"**

UNIT 1409 IN THE 1720 S. MICHIGAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN PARTS OF THE FOLLOWING DESCRIBED PARCELS;

## PARCEL 1:

LOTS 14, 15, 18, 19, 23, AND 26 (EXCEPT THE NORTH 1.50 FEET THEREOF), IN S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

LOT 1 IN COUNTY CLERK'S DIVISION OF LOTS 6, 7, 10 AND 11 OF S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

LOT 22 IN DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0723915003, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN#: 17-22-301-034-0000 & 17-22-301-035-0000 & 17-22-301-038-0000 & 17-22-301-039-0000 & 17-22-301-040-0000 & 17-22-301-048-0000 & 17-22-301-053-0000 (AFFECTS PART OF THE UNDERLYING LAND)

Commonly known as: 1720 S. MICHIGAN AVE., UNIT #1409  
CHICAGO, Illinois 60616

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENT SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN."

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

LB RE  
11678442