

UNOFFICIAL COPY

Doc#. 1111057071 fee: \$48.00
Date: 04/20/2011 08:42 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

MERS, Inc. as nominee for Flagstar Bank, FSB
5151 Corporate Dr
Troy MI 48098

WHEN RECORDED MAIL TO:

MERS, Inc. as nominee for Flagstar Bank, FSB
5151 Corporate Dr
Troy MI 48098

SUBMITTED BY: Daritha Lewis

Loan Number: 501546333

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems Inc., as nominee for Flagstar Bank, FSB** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RAMANA K PUPPALA

Original Mortgagee(S):

Original Instrument No: 0725049035

Original Deed Book:

Original Deed Page:

Date of Note: 08/17/2007

Original Recording Date: 09/07/2007

Property Address: 6613 SCOTT LANE NO. 14 HANOVER PARK, IL 60103

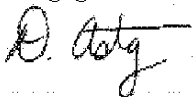
Legal Description: **PARCEL 1, UNIT 6613-14 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERES IN THE COMMON ELEMENTS IN PEBBLEWOOD COURT DONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0702906027 IN LOTS 1 TO 12 (EXCEPT THE SOUTHWESTERLY 5 FEET OF LOTS 9,10 AND 11 AS MEASURED PERPENDICULARLY TOT HE SOUTHWESTERLY LINE THEREOF TAKEN FOR ROAD PURPOSES) IN J.R. WILLENS HANOVER TERRACE APARTMENTS ASSESSMENTS PLAT A SUBDIVISION OF (EXCEPT THE WESTERLY 20 FEET OF THE SOUTHERLY 200 FEET) OF OUTLOT A AND LOTS 1 TO 11 IN HANOVER PARK TERRACE, A SUBDIVISION OF PART OF SECTIONS 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9, TOGETHER WITH A STRIP OF LAND 121 FEET WIDE LYING EASTERLY AND ADJOINING SAID OUTLOT A AND LOT 11 IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE 3RD P.M. IN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 13, 1969 AS DOCUMENT 20781253, IN COOK COUNTY, ILLINOIS**

PIN #: 06-36-313-031

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/12/2011.

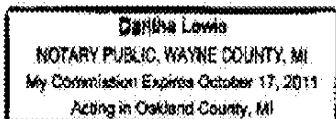
Mortgage Electronic Registration Systems, Inc. as nominee for Flagstar Bank, FSB



By: Debra Armstrong
Title: 1st Vice President

State of Michigan }
City/County of Oakland }

This instrument was acknowledged before me on 04/12/2011 by Debra Armstrong, 1st Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for Flagstar Bank, FSB, on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Daritha Lewis
My Commission Expires:
10/17/2011

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Resides in: Oakland

Property of Cook County Clerk's Office