Doc#. 1111057033 fee: \$48.00

OFF C Aate: 04/20/2011 08:08/AM Pg: 1 of 1
Code. County Recorder of Deeds

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

\*RHSP FEE \$10.00 Applied

Loan Number: 1749525459

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE 120 SENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RANDY ROSLin AND SAMUEL AICHLER

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL

MORTGAGE, INC.

Original Instrument No: 0814905174 Original Deed Book: Original Deed Page:

Date of Note: <u>05/22/2008</u> Original Recording Date: <u>05/28/2008</u> Property Address: <u>5748 NORTH ARTESIAN AVENUE CHICAGO</u>, IL 60659

Legal Description: LOT 3 IN BLOCK 18 IN W.F. KA, SER AND COMPLANY'S ARCADIA TERRACE BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET) AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: <u>13-01-422-019-0000</u> County: <u>Crob\_County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/19/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed Title: Vice President

State of LA City/County of Ouachita

Office Rev ()

This instrument was acknowledged before me on 04/19/2011 by Arlethia Reed, Vice President of MORTGAGT ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Amy Gott

My Commission Expires: Lifetime

3/0/4/50

Commission
Resides in: Ouachita

(muy havo