

UNOFFICIAL COPY

BOX 178

ASSIGNMENT OF
MORTGAGE



Doc#: 1111004127 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/20/2011 11:25 AM Pg: 1 of 2

MIN: 100588309030119500

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR MORTGAGE SERVICES III, LLC, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to WELLS FARGO BANK, NA. (hereinafter called the Assignee), its successors and assigns, the following described mortgage:

Date: March 4, 2009 Amount of Debt: \$ 148,352.00

Mortgagor: HAFIZ BANIRE, A SINGLE MAN;

Mortgagee: Mortgage Electronic Registration Systems, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC, its successors and/or assigns

Recorded on March 30, 2009 As Document 0908915030 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT NO. 1 IN KING DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 17, 18, 19 AND 20 IN BLOCK 1 IN J. YOUNG SCAMMON'S SOUTH PARK BOULEVARD SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96528634 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 20-03-117-034-1001

Commonly known as: 4142 S KING DRIVE UNIT 1G, CHICAGO, IL 60653

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Together with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

By: [Signature]
Michael Snively, Assistant Secretary

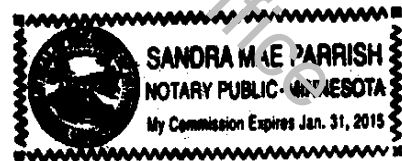
By: [Signature]
Karen Kamnikar, Assistant Secretary

Property of COOK COUNTY CLERK'S Office

State of Minnesota
ss.
County of Dakota

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Michael Snively and Karen Kamnikar, Assistant Secretaries for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me
this 29 day of MARCH, 2011.



[Signature]
Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1101321