Doc#. 1111008041 fee: \$48.00

Atta: 04/20/20/10808AW/Pg: 1 of 1

Cack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 1860614529

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE TRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STEPHEN BYKOWSKI AND TRICIA BYKOWSKI

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST ADVANTAGE

MORTGAGE, LLC

Original Instrument No: 0802840023 Original Deed Book: Original Deed Page:

Date of Note: <u>01/15/2008</u> Original Recording Date: <u>01/28/2008</u>

Property Address: 5938 N KOLMAR AVE CHICAGO, in 50646

Legal Description: LOT 283 IN KOESTER AND ZANDER'S SAUGANASH SUBDIVISION OF PARTS OF LOT 1
TO 4 INCLUSIVE, IN OGDEN AND JONES' SUBDIVISION OF BRONSON'S TRACT IN CALDWELL,
RESERVE TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PIN #: <u>13-03-304-021-0000</u> County: <u>Cook</u> County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/19/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed Title: Vice President

State of LA City/County of Ouachita

Afric Ken ()

This instrument was acknowledged before me on 04/19/2011 by Arlethia Reed, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Muy Part

Notary Public: Amy Gott

My Commission Expires: Lifetime

3/0/4/sC

Commission
Resides in: Ouachita