Doc#. 1111008061 fee: \$48.00

Att: 04/20/20 11 08 22 AW/Pg: 1 of 1

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 00414511361645

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE TO SENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NANCY B BROWN

Original Mortgagee(S): JPMORGAN CHASF PANK, N.A.

Date of Note: 11/14/2005 Orig nal Recording Date: 12/12/2005

Property Address: 7547 S RHODES AVE, CHICAGO, L 60619-2209

Legal Description: LOT 25 IN BLOCK 1 IN WAKEFORD FIFTH ADDITION BEING BENJAMIN P. CRAWFORD'S SUBDIVISION OF THE EAST 5%. FEET OF THE WEST HALF OF THE SOUTHEAST QUARTER (LYING NORTH OF THE SOUTH 90 RC DS THEREOF), OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 20-27-403-022-0000

County: 230k County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/19/2011.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

State of LA City/County of Ouachita

athy Ken

This instrument was acknowledged before me on 04/19/2011 by Arlethia Reed, Vice President of JPMCRGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

muy hard

Notary Public: Amy Gott

My Commission Expires: Lifetime

C/0/4's

Commission
Resides in: Ouachita