Doc#. 1111008062 fee: \$48.00

Aat : 04/20/20/1 08 22 AW/Pg: 1 of 1

Cock County Recorder of Deeds

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

\*RHSP FEE \$10.00 Applied

Loan Number: 00414830014390

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE 720:SENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ELENA AMELIZ AND RAFAEL AMBRIZ

Original Mortgagee(S): JPMORGAN CHASF PANK, N.A.

Original Instrument No: 0614522014 Criginal Deed Book: Original Deed Page:

Date of Note: 05/01/2006 Orig nal Recording Date: 05/25/2006

Property Address: 5736 S CALIFORNIA AVE CHICAGO, IL 60629

Legal Description: LOT 13 IN BLOCK 1 IN MAK QUETTE LAWN, BEING A RESUBDIVISION OF BLOCKS 1
AND 2 IN ELECTRIC SUBDIVISION, BEING A SUBDIVISION OF BLOCK 1 AND THE EAST HALF OF
BLOCK 2 OF MAHAN'S SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF
SECTION 13, TOWNSHIP 38 NORTH, RANGE13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PIN #: 19-13-123-033-0000 County: C:o', County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/19/2011.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

State of LA City/County of Ouachita

Office Ken ()

This instrument was acknowledged before me on 04/19/2011 by Arlethia Reed, Vice President of JPMORG AN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Amy Gott

My Commission Expires: **Lifetime** 

3/6/4/50

**Commission**Resides in: Ouachita

muy part