Doc#. 1111008026 fee: \$48.00

Atta: 04/20/20/108 D/AW/Pg: 1 of 1

Cack Coulty/Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 0053992053

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE 120 SENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARK W OSMOND AND CHRISTIE M OSMOND

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMUNITY

BANC MORTGAGE

Original Instrument No: 0021028433 Original Deed Book: Original Deed Page:

Date of Note: <u>09/13/2002</u> Original Recording Date: <u>09/19/2002</u>

Property Address: 1072 FISHER LANE WINNETKA, 12 (0093

Legal Description: LOT 2 OF LUBIN SUBDIVISION OF LOT 3 IN HUBBARD ESTATES SUBDIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 17, TOWNSHIP 42 NOTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WINNETKA, COOK COUNTY, ILLINOIS.

PIN #: 05-17-200-101-0000 County, **Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/19/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed
Title: Vice President

Refler Ken D

State of LA City/County of Ouachita

This instrument was acknowledged before me on 04/19/2011 by Arlethia Reed, Vice President of MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

(0000)

Notary Public: Amy Gott

My Commission Expires: Lifetime

Clarks

Commission
Resides in: Ouachita

muy hard