Doc#. 1111008107 fee: \$48.00

Aat 1: 04/20/20/1 08 42 AW Pg: 1 of 2

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

Mortgage Electronic Registration Systems, Inc. as nominee for Flagstar Bank, FSB 5151 Corporate Dr Troy MI 48098

WHEN RECORDED MAIL TO:

Mortgage Electronic Registration Systems, Inc. as nominee for Flagstar Bank, FSB 5151 Corporate Dr Troy MI 48098

SUBMITTED BY: Daritha Lewis

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE CRESENTS that, Mortgage Electronic Registration Systems, Inc. as nominee for Flagstar Bank, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RAMANA PUPPALA

Original Mortgagee(S):

Loan Number: 501546289

Original Instrument No: 0725049031 Original Deed Book:

Original Deed Page:

Date of Note: <u>08/17/2007</u> Original Recording Date: <u>08/17/2007</u> Property Address: <u>6633 SCOTT LN APT 14 HANOVER, JL 60133</u>

Legal Description: PARCEL 1, UNIT 6633-14 TOGET HER WITH ITS UNDIVIDED PERCENTAGE INTERES IN THE COMMON ELEMENTS IN PEBBLEWOOD COURT DONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0702906027 IN LOTS 1 TO 12

(EXCEPT THE SOUTHWESTERLY 5 FEET OF LOTS 2,3,10 AND 11 AS MEASURED PERPENDICULARLY TOT HE SOUTHWESTERLY LINE THEREOF TAKEN HOP, ROAD PURPOSES) IN J.R. WILLENS HANOVER TERRACE APARTMENTS ASSESSMENTS PLAT A SUBDIVISION OF (EXCEPT THE WESTERLY 20 FEET OF THE SOUTHERLY 200 FEET) OF OUTLOT A AND LOTS 1 TO 11 IN HANOVER PARK TERRACE, A SUBDIVISION OF PART OF SECTIONS 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9, TOGETHER WITH A STRIP OF LAND 121 FEET WIDE LYING EASTERLY AND ADJOINING SAID OUTLOT A AND LOT 11 IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE 3RD P.M. IN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 13, 1969 AS DOCUMENT 20781253, IN

COOK COUNTY, ILLINOIS

PIN #: 06-36-313-031-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/,2/2011.

Mortgage Electronic Registration Systems, Inc. as nominee for Flagstar Bank, FSB

By: Debra Armstrong Title: 1st Vice President

State of Michigan City/County of Oakland

This instrument was acknowledged before me on 04/12/2011 by Debra Armstrong, 1st Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for Flagstar Bank, FSB, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

Caridia Lovio

MOTARY PUBLIC, WAYNE COUNTY, MI My Commission Expires October 17, 2011 Acting in Cokland County, MI

Notary Public: Daritha Lewis My Commission Expires:

10/17/2011

1111008107 Page: 2 of 2

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