Doc#. 1111008275 fee: \$48.00 **UNOFFIC** County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 00447050030849

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE RESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STEPHEN BYKOWSKI AND TRICIA BYKOWSKI

Original Mortgagee(S): JPMORGAN CHASF PANK, N.A.

Original Instrument No: 0802840024 Criginal Deed Book: Original Deed Page:

Orig nal Recording Date: 01/28/2008 Date of Note: 01/15/2008

Property Address: 5938 N KOLMAR AVE CHICAGO, IL 60646

Legal Description: LOT 283 IN KOESTER AND / ANDER'S SAUGANASH SUBDIVISION OF PARTS OF LOT 1 TO 4 INCLUSIVE, IN OGDEN AND JONES' SUEDIVISION OF BRONSON'S TRACT IN CALDWELL, RESERVE TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-03-304-021-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/20/2011.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed

athy Ken

Title: Vice President

State of LA City/County of Ouachita

This instrument was acknowledged before me on 04/20/2011 by Arlethia Reed, Vice President of JPMCR' JAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

mus part

Notary Public: Amy Gott

My Commission Expires: Lifetime

C/0/4's

Commission Resides in: Ouachita