

Recording Requested By:  
**Bank of America**  
Prepared By: **Rene Rosales**  
888-603-9011

When recorded mail to:  
**CoreLogic**  
450 E. Boundary St.  
Attn: Release Dept.  
Chapin, SC 29036



DocID# 71613232078715449  
Tax ID: 28-35-103-042-0000  
Property Address:  
**3830 WEST 176TH PLACE**  
**Country Club Hills, IL 60478**  
IL0v2-AM 13529154 4/15/2011

This space for Recorder's use

MIN #: 1000157-0006476546-0 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AMERICA'S WHOLESALE LENDER**  
Borrower(s): **ADERONKE I AKINYERA**  
Date of Mortgage: **3/2/2006** Original Loan Amount: **\$124,000.00**

Recorded in Cook County, IL on: **3/16/2006**, book N/A, page N/A and instrument number **0607502071**

Property Legal Description:  
**LOT 93 IN BLOCK 5 IN WINSTON PARK UNIT 3, A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 9, 1971 AS DOCUMENT LR 257351, AND RECORDED IN THE COOK COUNTY RECORDER'S OFFICE ON AUGUST 9, 1971 AS DOCUMENT 21576337 IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: PROPERTY ID: 28-35-103-042-0000 PROPERTY ADDRESS: 3830 WEST 176TH PLACE COUNTRY CLUB HILLS, IL 60478**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

04/15/2011

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: Martha Muñoz  
**Martha Muñoz, Assistant Secretary**

# UNOFFICIAL COPY

## ACKNOWLEDGMENT

State of California  
County of Ventura

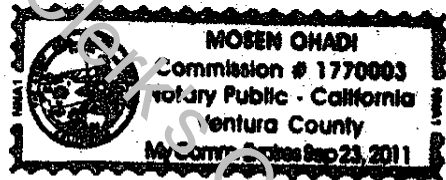
On 04/15/2011 before me, Mosen Ohadi, Notary Public  
(insert name and title of the officer)

personally appeared Martha MUNOZ  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature] (Seal)



Assignment Mortgage  
Borrower Aderonke I. Akinyera  
MO