Doc#. 1111008312 fee: \$48.00 UNOFFIC Aate: 04/20/20/10131PM/Pg: 1 of 2 k County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 161025837

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TODD ISRAELITE AND CAROLYN FRAZIER

Original Mortgagee(S): JPMORGAN CHASF PANK, N.A.

Original Instrument No: 0921735235 Criginal Deed Book: Original Deed Page:

Date of Note: 05/05/2009 Orig nal Recording Date: 08/05/2009 Property Address: 615 N NOBLE ST UNIT 1S ORL AND PARK, IL 60462

Legal Description: See exhibit A attached

PIN #: <u>17-08-118-028-1001</u> County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/20/2011.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

State of LA

City/County of Ouachita

Juny Clary This instrument was acknowledged before me on 04/20/2011 by Arlethia Reed, Vice President of PMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Amy Gott

My Commission Expires: Lifetime

Commission Resides in: Ouachita

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1111008312 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 1610258972

EXHIBIT A

Parcel One:

Unit 1S, tog, the with its undivided percentage interest in the common elements in 615 North Noble Condominium, as delineated and defined in the Deplaration recorded as Document no. 99210107, as amended from time to time, in the East Half of the Northwest Quarter of Section e, Township 39 North, Runge 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel Two:

The exclusive right to the use c'. P-1 and S-1, limited common elements, as delineated on the survey attached to the Declaration aforesaid recorded as Document No. 99210107. Soot County Clarks Office

For Informational Use Only

Pin Number: 17-08-118-028-1001