### **UNOFFICIAL COPY**

When Recorded Return To: Federal Home Loan Mtg Corp. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

FHLMC #: 1000097484 Assignor #: 408880740 **Effective Date: 03/04/2010** 



Doc#: 1111010043 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/20/2011 02:40 PM Pg: 1 of 3

#### ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, LINCOLN PARK SAVINGS BANK, WHOSE ADDRESS IS 8200 JONES BRANCH DR, MCLEAN, VA, 22102, (ASSIGNOR), by these presents coss convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described inerein together with all interest secured thereby, all liens, and any rights due or to become due thereon to Cenlar FSB, WHOSE ADDICESS IS 425 Phillips Blvd, Ewing, NJ 08618, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 08/18/2004, and made by FRANCES L SHAW AND ALAN R SHAW to LINCOLN PARK SAVINGS BANK and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0424401169 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

14-18-418-034-0000

known as: 1924 W CUYLER AVE CHICAGO, IL 60613

Date: 03/28/2011

LINCOLN ARK SAVINGS BANK, by FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC'), SOM OFFICE

its Attorney-in-Fact

Russel McKov

ASSISTANT TREASURER

FHLMA 11641864 -- LINCOLN PARK EMK3015054 form5/FRMIL1

\*11641864\*

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Mill William

## **UNOFFICIAL COPY**

FHLMC #: 1000097484 Assignor #: 408880740 Effective Date: 03/04/2010

STATE OF VIRGINIA COUNTY OF FAIRFAX

The foregoing instrument was acknowledged before me this 28th day of March in the year 2011 by Russel McKoy as ASSISTANT TREASURER of FELELAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC') as Attorney-in-Fact for LINCOLN PARK SAVINGS BANK.

Debra Hopke

Notary Public - State of VIRGINIA Commission expires: 1/13/14

Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FHLMA 11641864 -- LINCOLN PARK EMK3015054 forr 5/FRMIL1

\*11641864\*

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#### **EXHIBIT 'A'**

THE EAST 12-1/2 FEET OF LOT 36 AND THE WEST 18-3/4 FEET OF LOT 37 IN BLOCK 6 IN CUYLER ADDITION TO RAVENSWOOD, BEING A SUBDIVISION OF THE SOUTANEST QUARTER OF THE SOUTH EAST QUARTER (EXCEPT RAILROAD) OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DO OF

Parcel Identification Number: 14-18-418-034-0000

which currently has the address of

1924 W. Cuyler Ave., Clert's Office [Str :et]

Chicago

Illinois

60613

("Property Address").

[Zip Code]

[City]