

# UNOFFICIAL COPY



RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:  
Green Tree Servicing LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
GTSGA FNMA-FRANKLIN L#: 89716180A

Doc#: 1111010061 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/20/2011 02:45 PM Pg: 1 of 3

Prepared by  
Julie Duarte  
Green Tree Servicing LLC  
7360 S. Kyrene Road  
Tempe, AZ 85283

## ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 33 West Monroe Chicago, IL 60603, does hereby grant, sell, assign, transfer and convey, unto Franklin Bank, S.S.B. (herein "Assignee"), whose address is c/o 9800 Richmond, Houston Texas, 77042, all beneficial interest under a certain Mortgage dated 7-22-2007, made and executed by Gene Swiontek and Mary Swiontek, husband and wife, upon the following described property situated in Cook, State of IL:

Original lender - Eclipse Mortgage LLC  
See Attached Exhibit "A" for Legal Description. pin # 18-18-200-041-0000

such Mortgage having been given to secure a payment of \$176,000.00, which Mortgage is of record in Book, Volume, or Liber No. n/a, at page n/a, or as No. 0323114041 in Cook County, State of IL, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. \*recorded 3/19/13

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3/22/11

Eclipse Mortgage, LLC

Jane G Panzella  
Witness: Jane G Panzella

BY: Sharon S. Towson, Asst. Vice-President  
Sharon S. Towson, Asst. Vice-President

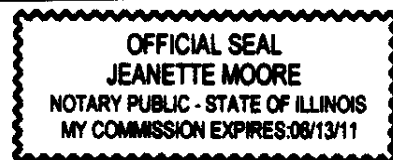
Witness: \_\_\_\_\_

property address: 1141 Birch Ln.  
Western Springs  
IL 60558

State of Illinois  
County of Cook

On April 22, 2011, before me, the undersigned, personally appeared Sharon S. Towson, Asst. Vice-President for Eclipse Mortgage LLC, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument and that such individual made such appearance before the undersigned in the state of Illinois, and the county of Cook.

Jeanette Moore  
Notary Public



S y  
P 3  
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INT A

**UNOFFICIAL COPY****Exhibit "A"**

THAT PART OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE EAST 120.00 FEET (EXCEPT THE NORTH 105.00 FEET THEREOF ) OF THE WEST 176.82 FEET SAID NORTHEAST QUARTER; THENCE SOUTH 017'22" WEST, ALONG THE WEST LINE OF SAID EAST 120.00 FEET, 213.25 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 78.00 FEET OF THE NORTH 396.25 FEET OF SAID NORTHEAST QUARTER; THENCE NORTH 89'59'26" WEST, ALONG SAID NORTH LINE 0.26 FEET TO THE SOUTHERLY EXTENSION OF THE WEST LINE, AS MONUMENTED, OF LOT 2 IN ROTOLO RESUBDIVISION OF PART OF SAID NORTHEAST QUARTER, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 4, 1985, AS DOCUMENT NUMBER 85175246; THENCE NORTH 0'39'40" WEST, ALONG SAID MONUMENTED WEST LINE, 213.26 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 105.00 FEET OF SAID NORTHEAST QUARTER; THENCE SOUTH 89'59'26" EAST, ALONG SAID SOUTH LINE, 3.80 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

# UNOFFICIAL COPY

**When Recorded Return to:**

Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

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ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

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Property of Cook County Clerk's Office

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