

# UNOFFICIAL COPY



1111012186

Doc#: 1111012186 Fee: \$58.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/20/2011 11:18 AM Pg: 1 of 2

Property of Cook County Clerk's Office

\*\*\*\*\*Above Space for Recorder's Use Only\*\*\*\*\*

File: 11-08767

# UNOFFICIAL COPY

Prepared by:  
ERIK ROWBERRY  
CITIMORTGAGE, INC.  
1000 TECHNOLOGY DR.  
O'FALLON, MO 63368

Loan No. \_\_\_\_\_

File No. \_\_\_\_\_

### ASSIGNMENT OF MORTGAGE

#### KNOW ALL MEN BY THESE PRESENTS:

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation, as nominee for CitiMortgage, Inc., whose mailing address is c/o CitiMortgage, Inc., 1000 Technology Dr., O'Fallon, MO 63368, herein designated as the Assignor, for and in consideration of the sum of TEN and 00/100 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto CitiMortgage Inc., whose mailing address is 1000 Technology Drive, O'Fallon, MO 63368-2240, herein designated as the Assignee, that certain mortgage executed by LEONARD L. SCHINDLER, dated 12-17-08, filed 1-15-09 and recorded in Official Records 201526031, of the Public Records COOK County, Illinois and encumbering the property more particularly described as follows:

**PARCEL 1: UNIT 508 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAND PAPER SOUTH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22723064, IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, RECORDED AS DOCUMENT NUMBER 22570315 AND SUPPLEMENTED BY DOCUMENT 22723063 AND CREATED BY DOCUMENT NUMBER 22859849, ALL IN COOK COUNTY ILLINOIS.**  
**Tax Id: 28-04-301-022-1046**

**Property Address: 14013 S. James Avenue  
Unit #508, Crestwood, IL 60445**

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the said Assignor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, on March 29, 2011.

Signed, sealed and delivered

in the presence of:  
(Corporate Seal)

Holly Russell  
Witness

[Signature]  
Witness

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation, as nominee for CitiMortgage, Inc.

By: [Signature]  
Brandon Breshers, Assistant Secretary

Mailing Address:

c/o CitiMortgage, Inc.  
1000 Technology Drive  
O'Fallon, MO 63368-2240

STATE OF TEXAS  
COUNTY OF DALLAS

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the aforesaid county and state, on March 29, 2011, Brandon Breshers, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation, as nominee for CitiMortgage, Inc., known to me to be the person whose name is subscribed to the foregoing instrument; and he/she acknowledged to me that he/she executed the same for the purpose and consideration therein expressed as the act and deed of said corporation and in the capacity therein stated. He/she personally known to me.

WITNESS my hand and official seal in the County and State last aforesaid on March 29, 2011.



Notary Public, State of TEXAS

METAL N. PATEL  
My Commission Expires:  
March 11, 2015

My commission expires: 3/11/15

Return to:  
CODILIS & ASSOCIATES PC  
15W030 NORTH FRONTAGE ROAD  
BURR RIDGE, IL 60527

## BOX 70

11-08767