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Doc#: 1111012269 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/20/2011 01:52 PM Pg: 1 of 3

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-08959
70

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE
MIN:1000157-0006585184-8

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for America's Wholesale Lender its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **BAC Home Loans Servicing, LP f/k/a Countrywide Home Loans Servicing LP**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 4/10/2006 executed by **Florencio Esquivel**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for America's Wholesale Lender**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 04/24/2006 as Document Number 0611426001 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as: 822 E. Kings Row Unit #3, Palatine, IL 60074
PIN: 02-01-100-015-1267

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto this 22nd day of March, 2011.

Mortgage Electronic Registration Systems, Inc. as Nominee for America's Wholesale Lender its successors and assigns

By: Mercedes Juditha Assistant Secretary Attest: Youda Crain
Mercedes Juditha Youda Crain

STATE OF _____ SS
COUNTY OF _____

I, _____, the undersigned Notary Public, do hereby certify that _____ and _____ who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 22 day of March, 2011

Notary Public

SEAL

BOX 70

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UNIT NUMBER 1716-3 IN KINGSBROOKE OF PALATINE CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25234962 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

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ACKNOWLEDGMENT

State of California
County of VENTURA

On MARCH 22 2011 before me, TERRY FISHMAN - NOTARY PUBLIC
(insert name and title of the officer)

personally appeared MERCEDES JUDILLA *****
who proved to me on the basis of satisfactory evidence to be the person(§) whose name(§) is/~~are~~
subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in
~~his~~/her/~~their~~ authorized capacity(~~ies~~), and that by ~~his~~/her/~~their~~ signature(~~s~~) on the instrument the
person(§), or the entity upon behalf of which the person(§) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Terry Fishman* (Seal)



ATTACHED TO ASSIGNMENT OF MORTGAGE
BORROWER: FLORENCIO ESQUIVEZ

[Handwritten Signature]
Clerk's Office