UNOFFICIAL COPY

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-11-08716 70



Doc#: 1111012223 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/20/2011 01:13 PM Pg: 1 of 3

Above space for Recorder's Use Only **ASSIGNMENT OF MORTGAGE**

MIN:1001337-0003051972-5

KNOW ALL MEN BY THESE PI ESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Countrywide Bank, FSB its successors and cosigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaukere party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receip' whereof is hereby acknowledged granted, assigned and transferred to BAC Home Loans Servicing, LP f/k/a Country wide Home Loans Servicing LP, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 3/13/2008 executed by Helena Palka and Władysław Palka

Grantor(s), to Mortgage Electronic Registration Systems, inc as Nominee for Countrywide Bank, FSB. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 04/08/2008 as Document Number 0809901040 and which Mortgage covers the following descrit ed property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as: PIN: 19-28-326-042

7800 Luna Avenue, Burbank, IL 60459

BOX 70

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its	
15315 tan Tsecound attested by its 15515 tan 1 Secretar 1 and its corporate seal affixed hereto this	
day of April 7, 20 1.	
Martanae Electronic Resistantian Systems Inc. on Naminon for Country, yield Bank, ESD its suggesters and assigns	
Mortgage Electronic Registration Systems, Inc. as Nominee for Countrywide Bank, FSB its successors and assigns	
By lightline Attest: Whaten	
Red Minne	
Assistant Secretary Lori Fitch	
MSSISTAIL DECIDING	
STATE OF SS	
COUNTY OF	
I, the undersigned Notary Public, do hereby certify that	
who are personally known to me to be the Authorized Signatory of the corporation that excepted the within	
and foregoing in trument, and acknowledged aid instrument to be the free and voluntary ask and deed of said corporation, for the	
uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.	
GIVEN under my hand and Seal this day of, 2a	
GIVEN under my maid and sear any day of	
Notary Public SEAL	
(File our allest	
Page 2 of 3	: 1
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LOT 1 (EXCEPT THE SOUTH 10 FEET) IN BLOCK 8 IN FREDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

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ACKNOWLEDGMENT						
State of Califor		ntura))		
On_April	1	,2011	before me,	Darryl Brown, Notary Public		
			_	(insert name and title of the officer)		
personally 50	peared	Mil	a Quen	as m		
subscribed to his hei/heir a personist, or	the with authorisa- the entity r PENAL	in instrume cl capacity) v ur on beha TY OF PE	nt and acknow (as), and that b alf of which the	evidence to be the person whose name (s) (s) are eledged to me that he sine they executed the same in by his neytheir signature on the instrument the experson acted, executed the instrument.		
WITNESS my hand and official seal.				DARRYL BROWN Commission # 1812305 Notary Public - California Los Angeles County My Comm. Expires Oct 3, 2012		
Signature	Da	y/ //	com-	(Geal)		

Attached to: Avignment of Mortgage Re: Palka and Palka

P 4/1/11